86028353 Know all Men by these Presents, that the

LEMONT SAVINGS ASSOCIATION

LEMONT SAVI	INGS ASSOCIATION	A Comment of the Comm
		Illinois , for and in e considerations, the receipt whereof
	ereby Remise, Convey, Release an and Cynthia Weslowski, hi	nd Quit-Claim unto
•		interest, claim or demand whatsoever bearing date the 25 th day
of July	, A. D. 19. <u>8.0</u> , and recorded in	the Recorder's office of Cook County,
No. 25529950, ar	nd a certain Assignment of Rents b	pearing date theday
		the Recorder's office of Cook County, page, as Document
No to	the premises therein described, site	uated in the County of Cook and State
of Illinois, as folloy's, to wit:		
East 1/4 of the North	nagora, a subdivision of East ½ of Section 29, To incipal Meridian, in Coc	the West \ of the North with ownship 37 North, Range llok County, Illinois.
Permanent Index #22- #22-	29-220-001(46)705 CZAC 29-221-(02(51) LEMONT,	IKI ST. IL
	de	
	0/	
IN TESTIMONY WHEREOF, 1	he said LEMONT SAVINGS AS	SOCIATION
	hath hereunto caused	its corporate seal to be affixed, and
	these presents to be signed by	itsVice President, and attested
	by its Secterary,	this4th day
	ofNovember	A. D. 19.85
	TEMONE GALVENGG AGGOGT	
	LEMONT SAVINGS ASSOCI	(40) / Vian 0
	By: Michael (President President Secretaria
	Arrest:	, secretario
STATE OF ILLINOIS SS.		O _{Sc.}
$^{ m I}$, $^{ m I}$ in the State aforesaid, DO HEREBY	CERTIFY that Michael R. Kuci	. a Notary Public in 2.1d for said County D.S
theVice Presi	T 101403100 C 3 1 1 T 10 C	ASSOCIATION
Richard Pekofske	- nerconally known to me to be the .	Secretary of said corpor-
	to the foregoing instrument, appeared be	efore me this day in person and severally
•		President and Secretary, they
		ent of writing asVi.C.C President and
	corporation to be affixed thereto pur- Directors of said corporation as their and voluntary act and deed of said	on and caused the corporate seal of said such to authority given by the Board of free and voluntary act, and as the free corporation for the uses and purposes
	therein set forth. GIVEN under my hand and notal	right early this 4th
	'	mal seal, thisday
		1 hl n.h
s instrument prepared	1 by	Houdy
		Jr. 1151 States Styllemont SHALL BE FILED WITH THE
OR THE PROTECTION OF		.
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