PELEASE OF MORTGAGE EN CRETER TON C A GO PON NO 91-120836-8

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS.

formerly known as St. Paul Federal Savings and Loan Association of Chicago,

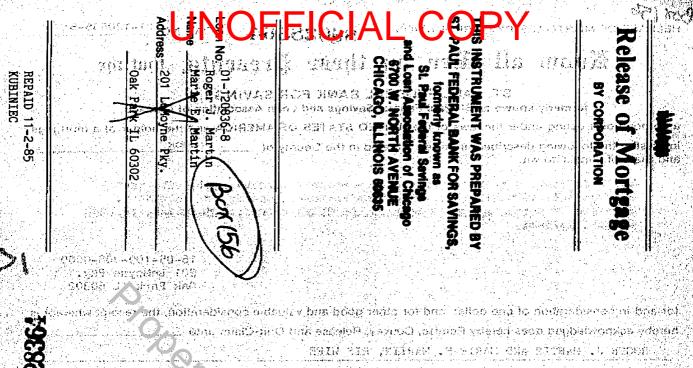
Lot 1 in Block 6 in Fair Oaks Terrace being a subdivision of the East 50 acres of the North 75 acres of the Northwest quarter of Section 5, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois

16-05-109-008-0000 201 LeMoyne Pky. Oak Park IL 60302 バ

			Oak Park I	IL 60302
for and in consideration of o	ne dollar, and for other good	and valuable consid	deration, the re	ceipt whereof is
hereby acknowledged ನಂes h	nereby Remise, Convey, Relea	se and Quit-Claim	unto	-:
ROGER J. MARTIN . ND	MARIE E. MARTIN, HIS W	EFE		V 19
may have acquired in the above the state of June Recorder of Deeds or Regis — of Records, on page Rents bearing date the	and State of Illinois, all the cve described premises, throud premises, through a cook train of Titles of, as Document N day of, as Document S, on page, as Document S, on page	gh or by a certain n ., and recorded or County in to , A.D. 19	nortgage deed be registered in the State of Illir	pearing date the he office of the hois, in Volume in Assignment of for registered in
IN TESTIMONY WHEREOF,	ST. PAUL FEDERAL BANK I Savings and Loan As ocilities seal to be affixed, and these and attested to by its Assistantis. 11th day of Nov. ST. PAUL FEDERAL BANK I Savings and Loan Association. By: Jerust Attest: Jele M	on of Chicago, hath presents to be signed ant Secretary, ember 19 FOR SAVINGS, form	hereunto caused by its Assistant 85 nerly known as s Assistant	ed its corporate t Vice President, St. Paul Federal t Vice President Keary istant Secretary
STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a Notary P the persons whose names are authorized officers of the St. Loan Association of Chicago, that they signed and delivered caused the corporate seal of s Directors of said Corporation corporation for the uses and	ublic in and for said County in subscribed to the foregoing Paul Federal Bank For Saving and that they appeared before the said instrument in writing aid corporation to be affixed the said free and voluntary act	instrument are pers s, formerly known a me this day in perso as duly authorized o hereto pursuant to a	ionally known to is St. Paul reder on and severs lly officers of said (authority given l	o me to be duly ral Savings and acknowledged crooration are by the Board 60
Given under my hand and not	arial seal, this 11th day of	November	A.D. 19 85	•
This instrument was prepared by E. Torres ST. PAUL FEDERAL BANK FOR SAVINGS		Onuline C Pauline P	P. Kuhmie Kubiniec	Notary Public
6700 W. NORTH AVENUE				

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHICAGO, ILLINOIS 60635



of the deficiency are till be also la matta mitor benezempe de armiates onus and the State seculities of the Visit Siti. graphiangers on reposed करणाहिए हो पुरस्तावी क्षित्र मुक्ति जन। १७ व्यक्तावर क्रिकेट में समिति हो स्वाहित है। HilleMarismuspic vesticus ज्योज निकास र्वाव जिल्लाहरूमी छाउँ ed nour challenged theirs chan with a con-a misold and a edien in American ए ३६ स्किमार्ट १८३५ उत्तर समिति हैं विवर्तावन में कुर्वभाव विवर्त हुए विवर्त हुववह तर्व in testerony wherefor, is to the fedu ลางที่สุดที่สาสมาสิทธิ์ของสาสสุดที่มีเหมือนที่ สิทธิ์ที่ จะที่มีว่า "วิธากรมาสาร พิติภาสโดก" ที่มีมาสิทธิ์ สุ salayasiya marayasi alaa kii ya bisaya karasa karasa da karafi karafi karafi karafi karafi karafi karafi karaf GSPRIVAD ROPEMAR LANCE the appeal to see the property of the think of out of skipping and the

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्रमुख्यात्राम् द्वेतिकारम् एकष् चार्यात्राम् । वर्षाया લ ભારત પ્રાથમિક કોરોના કોરોના કાર્યો છે. આ છેલા જોવાનો માટે કારો કોરોના કરવા માટે માટે કોરોનો છેલા કર્યા છે. આ de afficial fine et executation for rushing property of the Estimat B Bustan de la completa de la compania de la completa de la completa de la completa de la completa de la compania Three recommendations are an area and an experience of an area of the companies.

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Brown S.H.

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/22/04

ADMIN DILLER