

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

86029479

Loan No. 167-1051429

American Savings and Loan Association,
assignee of FCA Mortgage Corporation
a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Runerto E. Pascual and Ma Cynthia T. Pascual, his wife

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of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 23rd day of April, A.D. 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 27058058, and a certain Assignment of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's Office of _____ County, in the State of _____, in book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

See Legal Description Attached

Ermelo Biron
544 SOUTH TAYLOR
DAK PARK, IL 60304

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto in any way or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

14th day of January, A.D., 1986.

AMERICAN SAVINGS AND LOAN ASSOCIATION

ATTEST:

Carla Patterson

By *Sandra Austin*
Sandra Austin, Assistant Vice President

Carla Patterson, Assistant Secretary

STATE OF CALIFORNIA

COUNTY OF SAN JOAQUIN

ss. }

I, Sue Henslee

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin Assistant

personally known to me to be the Vice President of American Savings and Loan Association

a corporation, and Carla Patterson personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

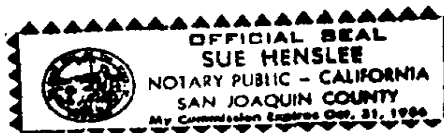
GIVEN under my hand and Notarial Seal this 14th day of January, A.D. 1986

THIS INSTRUMENT WAS PREPARED BY:

Sue Henslee
Sue Henslee Notary Public

Angelia Giurato

Angelia Giurato



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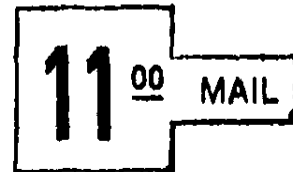
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LOT 33 IN BLOCK 22 IN W.F. KAISER AND COMPANY'S ARCADIA TERRACE,
BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT
THE WEST 33 FEET THEREOF) AND THE SOUTHEAST 1/4 OF THE SOUTHEAST
1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-1-480-004-D.T.



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