

UNOFFICIAL COPY

3335 N Ashland

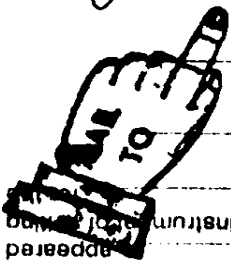
M. ROSADO

My Commission Expires 11-28-1986

This instrument was prepared by:

(SEAL)

United Savings of America
3335 N. Ashland
Chicago, Ill



Notary Public

Given under my hand and notarial seal this 9th day of October, 1985

before me this day in person and acknowledged that they signed, sealed and delivered the said instrument to be therunto attached as their free and voluntary act, and as the free and voluntary act of said CORPORATION

performed known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE PRESIDENT and SECRETARY of said CORPORATION

certify that RICHARD LITTLE and VALENTINA BARRIAS who are a Notary Public in and for the County and State aforesaid, do hereby

MARIA ROSADO

COOK COUNTY OF ILLINOIS

STATE OF ILLINOIS

THE SECRETARY

By: Valentina Barrias

Title:

By: Valentina Barrias

-85-232495

Property of Cook County Clerk's Office

ATTEST: UNITED SAVINGS OF AMERICA (SEAL)

TOGETHER WITH the note described in said Mortgage and the monies due and to grow due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever. The words "Assignor" and "Assignee" shall be construed as if they read "Assignor" and "Assignee" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 9th day of Sept. Oct. 19 85

25-07-217-080 COMMONLY KNOWN AS 9749 S. Wood CHICAGO, ILL. 60643 THIS INSTRUMENT IS BEING RE-RECORDED TO CORRECT THE DATE OF THE MORTGAGE.

LOT 98 AND THE SOUTH 2 FEET OF LOT 99 IN BLOCK 6 IN HILLIARD AND DOBINS FIRST ADDITION OF WASHINGTON HEIGHTS IN THE EAST HALF OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

legally described as follows: Illinois on DCF-1155 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. X 85-232495. Mortgage dated October 9, 1985 made by KATHERINE KONOPASEK, DIV. NOT REMARRIED. (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain AUTHORITY, a body politic and corporate with its principal office at 130 E. Randolph, Chicago, Illinois 60601 (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, CHICAGO, ILLINOIS 60652 with its principal place of business in CHICAGO, ILLINOIS 60652

KNOW THAT UNITED SAVINGS OF AMERICA in ILLINOIS 86029619 ASSIGNMENT OF MORTGAGE 1983 SERIES B SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II ILLINOIS HOUSING DEVELOPMENT AUTHORITY

-85-232495

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT DATE

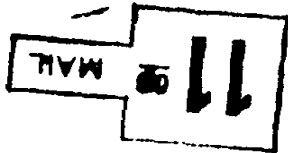
86029619

MP-10 Revised 11/1/83

Form X 51075072
No way

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85-232495



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#5432 # D * - 84 - 029619

DEPT-01 RECORDING 911.25
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#1293 # R * - 85 - 232495

--85-029619