

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or filing under this form. An error could, depending upon the facts, be a crime.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Manufacturers Hanover Mortgage Corporation

a corporation of the State of Michigan, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto John A. Hill & Vernessia Hill, his wife
(NAME AND ADDRESS)
11201 S. Eggleston, Chicago, IL

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 18th day of July, 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 27180476, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

The N. 32.08 feet of Lot 46 in Block in Sheldon Heights, a subdivision of the N.W. 1/4 of S. 21, T. 37 N., R. 14, E. of the 3rd P.M., in Cook County, IL.

c/k/a 11210 S. Eggleston
Chicago, IL

THIS INSTRUMENT WAS PREPARED BY
B. FISHER
30 No. LA SALLE, CHICAGO, ILLINOIS
B. FISHER
30 No. LA SALLE, CHICAGO, ILLINOIS

Tax # 25-21-115-00

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Manufacturers Hanover Mort Corp has caused these presents to be signed by its Assoc. Vice President, and attested by its Assist. Secretary, and its corporate seal to be hereto affixed, this 16 day of January, 19 86.

MANUFACTURERS HANOVER MORTGAGE CORPORATION

By Linda Whitman
Assoc. Vice President, Linda Whitman
Attest: Lawrence K. Kustra
Assist. Secretary, Lawrence K. Kustra

BOX 50

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DEPT-01 RECORING

11.00
TRAN 4826 01/22/86 15 32.00
#7381 # A *-86-029912

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Property of Cook County Clerk's Office

