

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOLE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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# Know all Men by these Presents, that the SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto  
JOSE LUIS GUZMAN AND OLIVIA GUZMAN, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 21st day of September, A. D. 1977, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 24 119 679, and a certain Assignment of Rents bearing date the 21st day of September, A. D. 1977, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 24 119 620, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 6 in Block 7 in Kedzie Avenue Land Association Subdivision in the North East quarter of Section 26, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as 2512 South Sawyer, Chicago, Illinois.

16-26-230-027-0000  
R.P.

This instrument was prepared by Maureen Uldrych  
3960 W. 26th St., Chicago, Illinois.

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its Secretary, this 30th day of March, A.D. 1985

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *John D. Heinen* Vice-President

Attest: *Dolores L. Pekala* Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

PERMANENT INDEX NO. 16-26-230-027

I, *Maureen Uldrych*, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that *John D. Heinen* personally known to me to be the Vice-President of the SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and *Dolores L. Pekala*, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Secretary, they signed and delivered the said instrument of writing as Vice-President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 30th day of March, A. D. 1985

*Maureen Uldrych*  
NOTARY PUBLIC

0000-1620-027-0000

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MAIL TO.

JAMES GALLAGHER  
3960 W. 26TH ST  
CHGO, IL 60633

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