## UNCFFFSetistaction Potes 5 5 And Release of Mortgage

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,

American Savings and Loan Association fka State Savings and Loan Association, assignee of Sunkist Service Company a corporation existing under the laws of the State of California

CONVEY, RELEASE and QUIT CLAIM unto Thomas B. Boyle, bachalor

Loan No. 167-1017986

of the County of Cook and State of Illinois , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the
10th day of June , A.D. 1983, and recorded in the Recorder's Office of
Cook County, in the State of Illinois , in book
of records, on page , as document No. 26768723 , and a certain Assignment
of Rents dated the day of , 19 , and recorded in the Recorder's
Office of County, in the State of in
book of records, or page , as document No , to the premises therein described, as follows, to-wit:
See Legal Description Attached
- 108 08 10C0 -03 3-1056
Phoperty: 1907 m. Walver 14-33-300-106-1001
situated in the City of Chicago , County of Gook and State of Illinois , together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said corporation has caused its corporate scal to be hereto affixed, and has caused its name to be
signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this
14th day of January A.D., 19 86.
ATTEST:
Calla Patterson Dandra Susten
Carla Patterson, Assistant Secretary Sandra Austin, Assistant lice President STATE OF CALIFORNIA
COUNTY OF SAN JOAQUIN  88. 1, Sue Henslee the under agred, a Notary Public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin
personally known to me to be the Vice President of American Savings and Loan Association

GIVEN under my hand and Notarial Seal this

a corporation, and

day of January

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and

, A.D. 1986

Assistant

THIS INSTRUMENT WAS PREPARED BY:

Sue flenslee

Notary Public

Angelia Giurato

voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Carla Patterson



personally known to me to be the

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## UNOFFICIAL COPSYS 5

UNIT NUMBER 2-D IN WISCONSIN PLACE CONDONINIUM TWO AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 1/2 OF LOT 21 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 20 TO 24 INCLUSIVE IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDONINIUM RECORDED AS DOCUMENT 25969766

TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

TODE.

Property of Cook County Clark's Office

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Cook County Clark's Office