

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

86030555

Loan No. 167-1017986

American Savings and Loan Association fka State Savings and Loan Association, assignee of Sunlight Service Company a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Thomas B. Boyle, bachelor

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

10th day of June, A.D. 19 83, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page _____, as document No. 26768723, and a certain Assignment

of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

See Legal Description Attached

~~108 08 106 - 52 3 - 1056~~

12.00

Property: 1907 W. Halsted Chicago Illinois

14-33-300-106-1001

K

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

14th day of January, A.D., 19 86.

AMERICAN SAVINGS AND LOAN ASSOCIATION

ATTEST:

Carla Patterson
Carla Patterson, Assistant Secretary

Sandra Austin
Sandra Austin, Assistant Vice President

STATE OF CALIFORNIA }
COUNTY OF SAN JOAQUIN } ss. I, Sue Henslee the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin Assistant Vice President of American Savings and Loan Association

a corporation, and Carla Patterson personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 14th day of January, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY:

Angelia Giurato

Sue Henslee
Sue Henslee Notary Public

Angelia Giurato



DF-7014671-HARRIS

86030555

UNOFFICIAL COPY

86030555

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1986 JAN 23 AM 10:05

98030222

Property of Cook County Clerk's Office

BOX 393-JH

DF
Wmap to
Olean Farming
188 W. Randolph Street
Suite 927
Chicago, Illinois
60601

9/8/83 - 19672, 74 dated - 25

UNOFFICIAL COPY

3 4 0 3 0 5 5 5

UNIT NUMBER 2-D IN WISCONSIN PLACE CONDOMINIUM TWO AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE WEST 1/2 OF LOT 21 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 20 TO 24 INCLUSIVE IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25969766 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

14-33-300-106-1001

K .

Property of Cook County Clerk's Office

86030555

UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this _____ day of _____, 20____.

Property of Cook County Clerk's Office

8P000222

HLL