

ASSIGNMENT OF MORTGAGE

86030778

FOR VALUE RECEIVED, LAND OF LINCOLN SAVINGS AND LOAN, a Corporation organized and existing under the Laws of the State of Illinois, hereinafter referred to as Assignor, does hereby assign and convey to: FEDERAL HOME LOAN MORTGAGE CORPORATION

all its right, title and interest in and to certain Note dated July 19, 1985 in face amount of \$ 68,000.00 secured by a Mortgage dated July 19, 1985 and recorded in Cook County on August 7, 1985 as Document No. 85136898, securing the following real estate, to wit:

Legal Description attached Hereto and Made a Part Hereof

Handwritten: land title

PTI: 12-24-100-003  
Property Address: 3627 N. Pacific, Chicago, IL 60634

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corp. Secretary, this 22nd day of November, 1985.

LAND OF LINCOLN SAVINGS AND LOAN  
an Illinois Corporation

By: D B Kosobucki  
Attest: \_\_\_\_\_

STATE OF ILLINOIS )  
COUNTY OF Cook ) SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Dennis B. Kosobucki, personally known to me to be the Vice President of LAND OF LINCOLN SAVINGS AND LOAN, and Audrey J. Votava, personally known to me to be the Corp. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Corp. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 22nd day of November, 1985

Commission expires: \_\_\_\_\_  
My Commission Expires 7/19/86  
MAIL TO  
Notary Public

This document prepared by: LAND OF LINCOLN SAVINGS & LOAN  
1400 N. GANNON DRIVE, HOFFMAN ESTATES, IL 60194

Juno Falduto

Handwritten: CH

# UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

DEPT-01 RECORDING 12.25  
TH4444 TRAN 0428 01/23/86 09:48:00  
#5753 # D \* -86-030778

12.00 MAIL

-86-030778

PARCEL 1: LOT 7 (EXCEPT THAT PART OF LOT 7 LYING NORTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID LOT 7, SAID POINT BEING 25.39 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 7, TO A POINT ON THE EAST LINE OF SAID LOT 7, SAID POINT BEING 25.94 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 7) IN CARDAMONE'S PACIFIC AVENUE SUBDIVISION BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER AND ACROSS THE NORTH 5.9 FEET OF THE WEST 85 FEET OF LOT 8 IN CARDAMONE'S PACIFIC AVENUE SUBDIVISION, AFORESAID, AS SET FORTH IN THE EASEMENT GRANT RECORDED AS DOCUMENT NUMBER 27355433, AND AS CREATED BY THE DEED RECORDED AUGUST 7th, 1985 AS DOCUMENT NUMBER X 136897.