

ASSIGNMENT OF MORTGAGE

86030808

FOR VALUE RECEIVED, LAND OF LINCOLN SAVINGS AND LOAN, a Corporation organized and existing under the Laws of the State of Illinois, hereinafter referred to as Assignor, does hereby assign and convey to:

FEDERAL HOME LOAN MORTGAGE CORPORATION

all its right, title and interest in and to certain Note dated OCTOBER 2, 1985 in face amount of \$ 95,000.00 secured by a Mortgage dated OCTOBER 2, 1985 and recorded in COOK County on OCTOBER 30, 1985 as Document No. 85-259983, securing the following real estate, to wit:

LOT 64 IN SALCEDA NORTH SUBDIVISION BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTI: 04-06-108-023
Property Address: 4110 PHYLLIS DRIVE
NORTHBROOK, IL 60062

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corp. Secretary, this 21ST day of DECEMBER, 19 85.

LAND OF LINCOLN SAVINGS AND LOAN
an Illinois Corporation

By: Dennis B. Kosobucki
DENNIS B. KOSOBUCKI, VICE PRESIDENT
Attest: Audrey J. Votava
AUDREY J. VOTAVA, CORP. SEC.

STATE OF ILLINOIS)
COUNTY OF Cook) SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Dennis B. Kosobucki, personally known to me to be the Vice President of LAND OF LINCOLN SAVINGS AND LOAN, and Audrey J. Votava, personally known to me to be the Corp. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Vice President and Corp. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 21ST day of DECEMBER, 19 85

Commission expires: My Commission Expires 7/1/88
Audrey J. Votava
Notary Public

This document prepared by: LAND OF LINCOLN SAVINGS & LOAN
1400 N. GANNON DRIVE, HOFFMAN ESTATES, IL 60194
PATRICIA ELDER

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Handwritten notes: "Handwritten", "Property", "Cook County Clerk", "86030808"

UNOFFICIAL COPY

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PROPERTY OF COOK COUNTY

Faint, mostly illegible text from the document's header and body.

11⁰⁰ MAIL

Property of Cook County Clerk's Office

Main body of faint, illegible text, possibly containing legal or administrative details.

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11444 TRN 0428 01/23/86 09:55:00
DEPT OF RECORDING & CLERKING \$11.88

TAX OF BIRMINGHAM

[Signature]

1001 N. BIRCH DRIVE, NORMAN STATION, IL 60104



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