

ASSIGNMENT OF MORTGAGE

86030813 2

FOR VALUE RECEIVED, LAND OF LINCOLN SAVINGS AND LOAN, a Corporation organized and existing under the Laws of the State of Illinois, hereinafter referred to as Assignor, does hereby assign and convey to:

FEDERAL HOME LOAN MORTGAGE CORPORATION

all its right, title and interest in and to certain Note dated SEPTEMBER 12, 1985 in face amount of \$ 115,300.00 secured by a Mortgage dated SEPTEMBER 12, 1985 and recorded in COOK County on OCTOBER 25, 1985 as Document No. 85-253924, securing the following real estate, to wit:

LOT 21 AND THE SOUTH 25 FEET OF LOT 22 IN BLOCK 2 IN PARK ROAD ADDITION TO LAGRANGE, A SUBDIVISION OF THE EAST 583 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 330 FEET OF THE NORTH 635 FEET THEREOF) OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTI: 18-05-422-004
Property Address: 321 S. PARK ROAD
LAGRANGE, IL 60525

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corp. Secretary, this 21ST day of DECEMBER, 19 85.

LAND OF LINCOLN SAVINGS AND LOAN
an Illinois Corporation

By: Dennis B. Kosobucki
DENNIS B. KOSOBUCKI, VICE PRESIDENT
Attest: Audrey J. Votava
AUDREY J. VOTAVA, CORP. SEC.

STATE OF ILLINOIS)
COUNTY OF Cook) SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Dennis B. Kosobucki, personally known to me to be the Vice President of LAND OF LINCOLN SAVINGS AND LOAN, and Audrey J. Votava, personally known to me to be the Corp. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Corp. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 21ST day of DECEMBER, 19 85

Commission expires: _____
Notary Public

This document prepared by: LAND OF LINCOLN SAVINGS & LOAN
1400 N. GANNON DRIVE, HOFFMAN ESTATES, IL 60194

PATRICIA ELDER

86030813-02

Vertical handwritten notes on the left margin: "Widball", "Land Title", "Cook County Clerk".

Large diagonal watermark: "Cook County Clerk"

UNOFFICIAL COPY

PROPERTY OF THE STATE OF ILLINOIS
 COUNTY OF COOK
 DEPT-01 RECORDING
 T#4444 TRAN 0428 01/23/86 09:56:00
 #578B # D *86-030813

Property of Cook County Clerk's Office

11:00 MAIL

86-030813