

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, LAND OF LINCOLN SAVINGS AND LOAN, a Corporation organized and existing under the Laws of the State of Illinois, hereinafter referred to as Assignor, does hereby assign and convey to:

FEDERAL HOME LOAN MORTGAGE CORPORATION

all its right, title and interest in and to certain Note dated SEPTEMBER 27, 1985 in face amount of \$ 92,000.00 secured by a Mortgage dated SEPTEMBER 27, 1985 and recorded in COOK County on OCTOBER 22, 1985 as Document No. 85-246004, securing the following real estate, to wit:

LOT 4 IN BLOCK 3 IN WESTBURY LAKES UNIT 1, BEING A SUBDIVISION OF PART OF SECTION 19 AND PARTS OF VACATED STREETS VACATED PER DOCUMENT NUMBER 22650177, AND A RESUBDIVISION OF PARTS OF BLOCKS 15 TO 20 BOTH INCLUSIVE, IN HOWLE IN THE HILLS UNIT 3, BOTH BEING SUBDIVISION IN SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PTI: 02-19-322-004  
Property Address: 1440 STURBRIDGE  
HOFFMAN ESTATES, IL 60195

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corp. Secretary, this 20TH day of DECEMBER, 1985.

LAND OF LINCOLN SAVINGS AND LOAN  
an Illinois Corporation

By: Dennis B. Kosobucki  
DENNIS B. KOSOBUCKI, VICE PRESIDENT  
Attest: Audrey J. Votava  
AUDREY J. VOTAVA, CORPORATE SECRETARY

STATE OF ILLINOIS }  
COUNTY OF Cook } SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Dennis B. Kosobucki personally known to me to be the Vice President of LAND OF LINCOLN SAVINGS AND LOAN, and Audrey J. Votava, personally known to me to be the Corp. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Vice President and Corp. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 20 day of December, 1985

Commission expires: \_\_\_\_\_  
Notary Public

This document prepared by: LAND OF LINCOLN SAVINGS & LOAN  
1400 N. GANNON DRIVE, HOFFMAN ESTATES, IL 60194

PATRICIA ELDER

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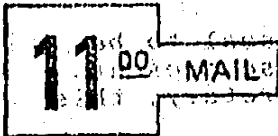
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# UNOFFICIAL COPY

2025/01/23

PROPERTY OF COOK COUNTY CLERK'S OFFICE

DEPT-01 RECORDING \$11.25  
T#4444 TRAN 0428 01/23/86 09:59:00  
#5803 # D \*86-030828



MAIL HAS ARRIVED AT THE CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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