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136-865

Know all Men by these Presents, THAT

86030844

Gem City Savings and Loan Association

for and in consideration of One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

Frank A. Carlton

and unto his heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to Continental Illinois National Bank and Trust Company of Chicago, a National Banking Association

bearing date the 6th day of October, A. D.

19 80 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records on Page as Document 25643410

and through mesne assignments of record assigned to GEM CITY SAVINGS AND LOAN ASSOCIATION

by assignment dated August 15, 1983, and recorded in said County and State in

Book of Records on Page as Document 26733597, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN TESTIMONY WHEREOF said GEM CITY SAVINGS AND LOAN ASSOCIATION has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this

23rd day of December, A. D. 1985

GEM CITY SAVINGS AND LOAN ASSOCIATION

This instrument prepared by

Patrick Connors
Name
231 S. LaSalle Street
Address
Chicago, Ill. 60697

By Gregory J. Howe - Vice President
Attest: Marian V. Zellerman, Asst. V.P./Sec.

L-40432-C7

Cynthia Russell

Hand File

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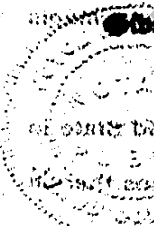
State of Illinois, ss. 3, Joyce A. Schrage
Adams County

a Notary Public in and for said County, in the State aforesaid, Do hereby Certify, that

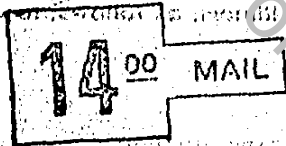
Gregory J. Howe Vice President of the within named

GEM CITY SAVINGS AND LOAN ASSOCIATION
and Marian V. Zellerman Asst. V.P./Sec. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Asst. V.P./Sec respectively, and to me personally known to be such officers of said Assn appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said Assn for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that he, as custodian of the corporate seal of said Assn, did affix the said corporate seal of said Assn to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said Assn for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 23rd day of December 1985



Joyce A. Schrage
Joyce A. Schrage
Commission expires 11-19-89
Notary Public



DEPT-01 RECORDING
TRAN 0428 01/23/86 10 02 00
#5819 # D # 06-030844

86030844

Box
SATISFACTION OF
MORTGAGE
-TO-



Mail To: James P. Henry
635 S. Lincoln
Hinsdale, Ill
60521

86-030844

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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UNIT 405 IN THE 2650 NORTH LAKEVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 45 (EXCEPT THE SOUTHWESTERLY 16 FEET THEREOF) AND ALL OF LOTS 46, 47, 75, 76 AND 77, AND ALSO THE ALLEY VACATED PER CITY ORDINANCE PASSED AUGUST 10, 1970, LYING SOUTHWESTERLY OF AND ADJOINING THE SOUTHWESTERLY LINE OF LOTS 75, 76 AND 77 AND ALSO THE ALLEY VACATED BY SAID ORDINANCE, LYING SOUTHEASTERLY OF AND ADJOINING THE SOUTHEASTERLY LINE OF LOTS 45, 46 AND 47 AND LYING NORTHEASTERLY OF THE SOUTHEASTERLY EXTENSION OF THE NORTHEASTERLY LINE OF THE SOUTHWESTERLY 16 FEET OF LOT 45, ALL IN ANDREWS SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 IN OUT-LOT OR BLOCK 'A' OF WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A TRIANGULAR STRIP OF LAND LYING EAST OF AND ADJOINING THE EASTERLY LINE OF SAID LOTS 76 AND 77 DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEASTERLY CORNER OF SAID LOT 76; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOTS 76 AND 77 TO THE SOUTHEASTERLY CORNER OF SAID LOT 77; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 77 PRODUCED EASTERLY A DISTANCE OF 11 FEET; THENCE NORTHERLY IN A STRAIGHT LINE TO THE PLACE OF BEGINNING IN ANDREWS SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 IN OUT-LOT OR BLOCK 'A' OF WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

1428-318-077-1014 JES.

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