Hari The C

Fulfsatistaction Py₃ 86030865 And Release of Mortgage

Loan No. .

IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indubtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto - -DAVID L. SEVERNS AND JOAN P. SEVERNS, HIS WIFE- - - -

and State of , all the of the County of COOK TLLINOIS right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the JANUARY , A.D. 19-74, and recorded in the Recorder's Office of 5th day of COOK County, in the State of . in book ILLINOIS , and a certain Assignment 🕳 , as document No. ਮਹਾਨ ਅਤੇ ਮਾਹਿਆ ਹੈ। 22594510 , 19 74 Sth , and recorded in the Recorder's JANUARY of Rents dated the day of County, in the State of , *i*a Office of ILLINOIS to the premises therein as document No. 22594511 book - - - - calencords, on

> ** 41 and the N 1/2 of Lt 40 in Bik 3 in Field's Blvd Addn to Trving Pk, a Sab of the E 1/2 of the W 1/2 of the St 1/4 of Sec 13, T 40 N, R 13, E of the Ord PM, in CCIA*

Permanent tox Aumber: 13-13-319-005-0000

Commonly Known As: 4141 North Whitpple Street, Chiengo, Illinois 60618 CITY , County of situated in the ωſ CHICAGO COOK , together with all the appurtenances and privileges thereunto belonging or TLLINOIS State of apportaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate but to be hereto affixed, and has caused its name to be President, and attested by its Secretary, this signed to these presents by its

DECEMBER 3rd

ATTEST:

described, as follows, to-wit:

IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION

Secretary STATE OF ILLINOIS

nd. n Notary

COUNTY OF

COOK

day of

GASPAR ERDELYI

personally known to me to be the

President of

IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION
EVELYN M. RUTKOWSKI personally known to me to

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the

a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, purguant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and valuable y act and dead of said corporation, for the uses and purposes therein set forth.

Number my hand and Notarial Seal this

day of

DECEMBER

, A.D. 1985

S INSTRUMENTAVAS PREPARED BY:

PHYLLIS STAYART 3515 W. IRVING PARK ROAD MT COMMUSSION EXPIRES HAR, 19, 1988

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY

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