The Tairnen Home Faderal Sevings and Loan Association of Minde Jain Office SSQ1 5 Xedzie Avenue, Chicago, Minde 80629, (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 663670 5

THE ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ANTHONY J ONESTO AND LESLIE K ONESTO, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 254287101 Redormin premises therein \$11.25 described to-wit:

. T#1111 TRAN 4951 01/23/86 11:27:00

SEE LEGAL DESCRIPTION ATTACHED PROPERTY ADDRESS 201 MICHAUX ROAD RIVERSIDE IL 60635 TAX # 1536103002 1536103023 7

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Lot Nine Hundred Seventy Two (972) and all that part of Lot Nine Hundred Seventy Three (973) lying North of a straight line drawn from a point in the front line Twenty Five (25) feet South of the North West Corner of Lot Nine Hundred Seventy Three (973) to a point in the Rear Line Twenty Seven (27) feet South of the East Corner of Lot Nine Hundred Seventy Three (973) in Block Eichteen (18) in Third Division of Riverside in the North West Quarter (%) of Section Thirty Six (36) North, Range Twelve (12) East of the Third Principal Meridian, in Cook County, Illinois.



Sa'd A sociation warrants that it has good right, title, and interest in and to said murtigage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIME AY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS bath hereunto enused its corporate seal to be a fixed, and these presents to be signed by its Assistant Vice.

Provident, and accepted to by its Assistant Secretary, this 16 day of JANUARY 19 86

THE TALMAN HOME FEO TRAL SAVINGS AND LOAN ASSOCIATION

Attest: Kuhur

SERVICING DEFIGERATION

LOAN SERVICING OFFICER Men

#7565 # A \*-86-031527

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERE? (CFP'IFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this dry's person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Br gr of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPA	PED BY	IOM
4242 N. HARLEM AVE.	•	
NORRIDGE, ILLINOIS 60634		
NAME AND ADDRESS		

Recorder's Box No.

Mail to:

A J & L K ONESTO

6832 W NORTH AVENUE

CHGO IL 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



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MAIL TO: รูกเรียบรู 🕶 เรษาสูงรูด โรก ค.ศพ.ม

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