RECORDING REQUES

FFICIAL COPY86031936

Title Order No. Escrow No.

70 02 496 CHICAGO TITLE INSURANCE

This instrument prepared by:

Name PAMELA J. MITCHELL
Street FIRST WESTERN MORTGAGE CORP.
Address 540 NORTH COURT
State PALATINE, ILLINOIS 60067

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COK COUNTY, ILLINOIS FILEF FUR RECORD

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NOTE: -This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of busi North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called "Assignor"), in consideration of Ten Doll and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged,	ars (\$10.00) paid by
FEDERAL HOME LOAN MORTGAGE CORPORATION (hereinafter called	"Assignee"),
hereby sells, transfire and assigns to Assignee that certain Mortgage dated the 29th day of JULY 19 85, from ROBEAT A. FINK, a bachelor and WILLIAM FINK and CARMELA FINK, his	wife
to Assignor in the prin ip if sum of NINETY THOUSAND AND NO/100ths (9	0,000.00)
and recorded Midd in the Office of the Recorder of Deeds/Rehistrat of Titles of COOK Co	unty. Illinois
on <u>JULY 30</u> 19.85, as Document No. <u>85124185</u> on real edescribed below or in Exhibit "A" stachedhereto and made a part hereof,	state legally
described below or in Exhibit "A" strachedhereto and made a part hereor,	
Lot 231 in Brickman Manor Second Addition Unit Number 3, being a Subdivision of the North West 1/4 of Section 25, Township 42 North, Range 11 East of the Principal Meridian, in Cook County Illinois. **COMMONLY KNOWN AS: 1404 Althea, Mt. 17 spect, Illinois 60056** Permanent ID #03-25-120-001-0000	of Part Third
Permanent ID #03-25-120-001-0000	
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together with all of Assignor's right, title and interest in and to the note described in said Miritgage and interest and other monles due and to be due thereon with Interest, TO HAVE AND TO HOLD the terms unto A to the successors, legal representatives and assigns of Assignee forever.	ssignee and
IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 29th day of July	. 19 <u>85</u>
ATTEST: () FIRST WESTERN MORITGAGE CON	PORATION
Tadine allen - Taket Actionly	
Sacretary President	
STATE OF ILLINOIS) COUNTY OF COOK I, a Notary Public in and for the County and State aforesaid, do hereby certify that Robert J: Gorski and Nadine Allen who are personally known same persons whose names are subscribed to the foregoing instrument as such PRESIDENT and SECRETARY appeared before me this de acknowledged that they signed, sealed and delivered the said instrument of writing and caused the Corporate seal to be affixed thereto a voluntary act, and as the free voluntary act of said CORPORATION, for the uses and purposes therein setforth.	ly in person and
AT - one -	
Given under my hand and notarial seal this 29th day of July 16 532 XD9	
Jamala Danit	QuII)
(SEAL) Notary of Public	XVVX
My Commission Expired May 31, 1989	医二甲基苯酚 医多种毒素
my Commission Expires May 21 1000	

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