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# UNOFFICIAL COPY

RECORDING REQUESTED BY

Title Order No. 70 02 496  
Escrow No.

CHICAGO TITLE INSURANCE

This instrument prepared by:

Name PAMELA J. MITCHELL  
Street Address FIRST WESTERN MORTGAGE CORP.  
540 NORTH COURT  
City State Zip PALATINE, ILLINOIS 60067

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1986 JAN 23 PM 2:17

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RECORDERS USE ONLY

NOTE: -This Assignment should be kept with the note and Mortgage hereby assigned.

## ASSIGNMENT OF MORTGAGE

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by

FEDERAL HOME LOAN MORTGAGE CORPORATION (hereinafter called "Assignee"),

hereby sells, transfers and assigns to Assignee that certain Mortgage dated the 29th day of JULY 19 85, from ROBERT A. FINK, a bachelor and WILLIAM FINK and CARMELA FINK, his wife---

to Assignor in the principal sum of NINETY THOUSAND AND NO/100ths (90,000.00)

and recorded/filed in the Office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois on JULY 30, 19 85, as Document No. 85124185, on real estate legally described below or in Exhibit "A" attached hereto and made a part hereof,

Lot 231 in Brickman Manor Second Addition Unit Number 3, being a Subdivision of Part of the North West 1/4 of Section 25, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.

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COMMONLY KNOWN AS: 1404 Althea, Mt. Prospect, Illinois 60056  
Permanent ID #03-25-120-001-0000

11.00

together with all of Assignor's right, title and interest in and to the note described in said Mortgage and the accrued interest and other monies due and to be due thereon with interest, TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 29th day of July 1985

ATTEST: Nadine Allen  
Secretary

Robert J. Gorski  
President  
FIRST WESTERN MORTGAGE CORPORATION

STATE OF ILLINOIS )  
COUNTY OF COOK )  
I, a Notary Public in and for the County and State aforesaid, do hereby certify that Robert J. Gorski and Nadine Allen who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such PRESIDENT and SECRETARY appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Instrument of writing and caused the Corporate seal to be affixed thereto as their free and voluntary act, and as the free voluntary act of said CORPORATION, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 29th day of July 1985

(SEAL)

Pamela J. Mitchell  
Notary of Public

My Commission Expires May 31, 1989

My Commission Expires: \_\_\_\_\_

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COOK COUNTY CLERK'S OFFICE

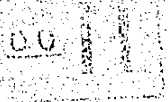
NOTIFICATION TO THE PUBLIC

NOTICE IS HEREBY GIVEN THAT THE COURT HAS DEEMED IT APPROPRIATE TO ORDER THE SALE OF THE REAL ESTATE DESCRIBED IN THE ATTACHED DEED TO SATISFY THE DEBT OF THE DEBTOR.

THE DEED DESCRIBED IN THE ATTACHED DEED IS THE PROPERTY OF THE DEBTOR AND IS BEING SOLD TO SATISFY THE DEBT OF THE DEBTOR. THE DEBTOR HAS BEEN ADVISED OF THE SALE AND HAS WAIVED HIS RIGHTS TO PARTICIPATE IN THE SALE.

Property of Cook County Clerk's Office

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NOTICE IS HEREBY GIVEN THAT THE COURT HAS DEEMED IT APPROPRIATE TO ORDER THE SALE OF THE REAL ESTATE DESCRIBED IN THE ATTACHED DEED TO SATISFY THE DEBT OF THE DEBTOR.

MAIL TO: FIRST WESTERN MORTGAGE CORP.  
540 NORTH COURT, SUITE 200  
EMARTON, ILLINOIS 60027

BOX 333-TH

Michael

