

UNOFFICIAL COPY

Know All Men by These Presents, THAT THE

FLEET MORTGAGE CORP., F/N/A MORTGAGE ASSOCIATES, INC.

a corporation organized and existing under and by virtue of the Laws of the State of Rhode Island having its principal office at 125 E. Wells Mill Winc. for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Bertiel Harrison 3909 West Flournoy, Chicago, Illinois

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 28th day of September A. D. 19. 82, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book No. of on page as Document No. 26371462, to the premises therein described, situated in the County of Cook and State of Illinois as follows, to wit:

Lot 21 in Block B in Bancroft's Garfield Boulevard Addition in the South West Quarter of Section 14, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Twp. No. 16-14-305-020 TP

This document was prepared by: Kathy Blanco Fleet Mortgage Corp. 4415 W. Harrison Hillside, Illinois 60162

This release is made, executed and delivered pursuant to authority given by (1) Board of Directors of said corporation (2)

IN TESTIMONY WHEREOF, The said Fleet Mortgage Corp., F/N/A Mortgage Associates, Inc. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice-President, and attested by its Secretary, this 8th day of January A. D. 19 86

By Joseph Polachneck Asst. Vice-President

Attest: Geraldine Chaput Secretary

STATE OF Illinois

County of Cook Joseph Polachneck Said Corporation Geraldine Chaput

} as

I, Sandra Wiech

in and for said County in the State aforesaid, DO HEREBY CERTIFY, That personally known to me to be the Asst. Vice-President of the and

and personally known to me to be the

Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Secretary, they signed and delivered the said instrument of writing as Asst. Vice-President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 8th day of January A. D. 1986

Sandra Wiech

My Commission expires: 3-27-89

(1) "The Board of Directors" or "Article.III Section 801 of the By-Laws". (2) "At a regular (or special) meeting thereof held on the day of A. D. 19 at o'clock M."

86031307

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE BY CORPORATION

No. \_\_\_\_\_

TO \_\_\_\_\_

STATE OF \_\_\_\_\_

County \_\_\_\_\_

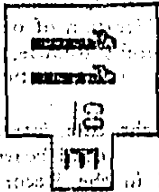
ss. No. \_\_\_\_\_

This instrument was filed for record in the Recorder's Office of \_\_\_\_\_ County aforesaid, on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in Book \_\_\_\_\_ of \_\_\_\_\_

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RECORDED



JAN 23 11 11 AM '86

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