

UNOFFICIAL COPY

RELEASE DEED

86032089

Loan No. C-30-001224-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

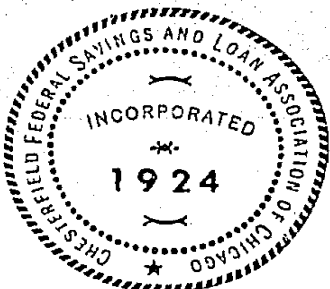
KNOW ALL MEN BY THESE PRESENTS, That the CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CONRAD S. MILA, JR., divorced and not since remarried; and JOAN I. MILA, divorced and not since remarried.

JUNIOR all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, in the State of Illinois, in Book ----- of Records, on page ----, as Document No. 85307772 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit: Lot 18 in Oakwood Hills, a Subdivision of part of the East half of the North West quarter of Section 13, Township 37 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 23-13-104-018-0000.

8081308
20818015



IN TESTIMONY WHEREOF, THE SAID CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President and attested to by its Assistant Secretary, this 11th day of January 1986.

CHESTERFIELD FEDERAL SAVINGS AND LOAN ASS'N OF CHICAGO

Attest: *Gregory M. Wallenberg* Assistant Secretary By: *Walter C. DeWan* President

86032089

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the Undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Chesterfield Federal Savings and Loan Association of Chicago, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Raymond L. James
Notary Public

BOX 134

RELEASE OF MORTGAGE

CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

To: MILA, Conrad S. & Joan
Prop. Address 10449 Terry Dr., Palos Hills, IL
Loan No. C-30-001224-2

THIS INSTRUMENT WAS PREPARED BY
WINIFRID MOORE
CHESTERFIELD FEDERAL SAVINGS & LOAN ASS'N,
10801 S. Western Ave. Chicago, Ill. 60643

Mail To: *Nichea L. Lufish*
9400 S. Cicero Ave
Oak Lawn, Ill 60453

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

STE-302

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REC-33081

RECEIVED

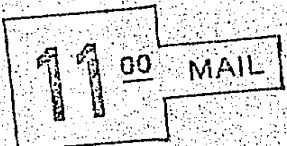
FOR RECORDS AND INDEXING

FILE NO. 86-032089

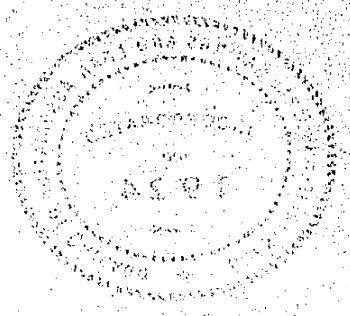
KNOW ALL MEN BY THESE PRESENTS, THAT I, **CHRISTOPHER FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

do hereby certify that the within and foregoing instrument is a true and correct copy of the original as the same appears in the records of the Association of Cook and Leno Counties, Illinois, and that the same is a true and correct copy of the original as the same appears in the records of the Association of Cook and Leno Counties, Illinois, and that the same is a true and correct copy of the original as the same appears in the records of the Association of Cook and Leno Counties, Illinois.

Witness my hand and seal of office this 15th day of January, 1986, at Chicago, Illinois.



IN WITNESS WHEREOF, I have hereunto set my hand and seal of office this 15th day of January, 1986, at Chicago, Illinois.



86-032089

CHRISTOPHER FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
15th day of January, 1986.

86-032089

BASE OF MORTGAGE
CHRISTOPHER FEDERAL SAVINGS

for the release of the mortgage, this release shall be filed with the recorder of Cook County, Illinois, and the mortgagee or holder of the mortgage shall be notified of the same.