6-82191

## 

## ASSIGNMENT OF MORTGAGE

| That                          | OZARK FINANCIAL CORPORATION, INC.   |
|-------------------------------|---|
| a corporation                 | existing under the laws of the  |
| the holder of                 | that certain mortgage given by Francisco Soto and Carmen Soto.  |
| his wife                      | to Ozark Financial Corporation of   |
| America                       | dated <u>December 15</u> , 1981, in the   |
| principal sum                 | of \$ 12,000.00 and recorded in Document Number 26093691 .  |
| Page                          | , of the Public Records of <u>Cook</u> County, <u>ILLINOIS</u> ,  |
| in considerati                | ion of the sum of Ten Dollars (\$10.00) and other valuable consider-  |
| ations receive                | from Foderal National Mortgage Association , does hereby assign and   |
| transfer the s                | corrgage aforesaid, and the note and debt described therein, and all  |
| monies due or                 | to become due thereon to Federal National Mortgage Association .  |
| PIN                           | . 17-19-37-027  |
| in with                       | ESS WHEREOF, the assignor has caused this instrument to be executed   |
| this 23rd                     | day of September, 1985.   |
| ,                             | $T_{\bullet}$   |
| Signed, sealed in the present | and delivered CZARK FDVANCIAL CORPORATION, DC.  |
| Dan H                         |   |
| 20/174                        | gety by Mills   |
|                               | iirold R. Smith, President and Title Secretary ATTEST:  |
| <u> </u>                      | ATTEST: Title   |
| STATE OF FLORE                |   |
|                               | 2   |
| the State and                 | CERTIFY that on this day, before me, an officer duly authorized in County aforesaid to take acknowledgements, poisonally appeared |
| Harold R.                     | <del></del>   |
| Secretary resp                | ectively of the corporation named as party of the first part in the   |
| foregoing inst                | rument, and that they severally acknowledged executing the same 1000  |
| the presence of               | of two subscribing witnesses freely and voluntarily under authority   |
|                               | them by said corporation and that the seal affixed the to is the  |
| true corporate                | seal of said corporation.   |
| WITNESS this 23rd d           | my hand and official seal in the County and State last aforesaid ay of September . A.D. 1985 .                                    |
| My commission                 | expires: A. A. Manshall   |
| My Commission Ex              | State of Florida  Dires April 15, 1987  File - Insurance, Inc.  AUTHOR PUBLIC, State of at large                                  |

· Address of Assignee:

Federal National Mortgage Association c/o Old Stone Credit Corporation 3974 Woodcock Drive Jacksonville, Florida 32207



## DEPT-01 RECORDING T#4444 TRAN 0460 01/29/86 19:11:30 #6263 # D \* -8.6. -0.3.3.74

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