PATHMONFICIALS COPYRelegase of mortgage

KNOW ALL MEN BY THESE PRESENTS, That PATHWAY FINANCIAL - A Federal Association, a

Please return recorded document to the addressee as listed at the bottom of this instrument.

Loan no.: 90-108316-2

86033482

| corporation existing under the laws of the | |
|--|--|
| Formerly Chicago Federal Savings and Loan Association as successor in interest to Austin Federal Savings and Loan Association by merger dated August 1, 1981 recorded in the Recorder's Office of Cook County, Illinois as Document 26023267 | |
| for and in consideration of one dollar, hereby confessed, does hereby Remise, C | and other good and valuable considerations, the receipt whereof is Convey, Release and Quit-Claim unto |
| MATTHEW W. BROTKO AS | ND FLORENCE C. BROTKO, HIS WIFE |
| | |
| | and assigns of the County of <u>CDOK</u> and State of terest, claim or demand whatsoever it may have acquired in, through the Recorder's/Registratics of <u>COOK</u> |
| County, TLL SCI as Documen recorded/segistesed in the Recorder's Recorder Recorder's Recorder Recorder's Recorder Re | nt No21_692_550 and a certain Assignment of Rents |
| as Document No21_F 92_551 | |
| to the premises therein described to-wit: | |
| Lot 40 in Block 1 in Mil | lls and Sons' Subdivision |
| No. 2 in the South East | Quarter of Section 32, |
| Township 40 North, Rauge Principal Meridian, in C | |
| | |
| | N. Mayfield Avenue |
| Unica | ago, 1L 50639 DEFT-61 RECORDING \$11 |
| Permanent Tax ID number | 13-32-407-001-0000 T#1111 TRAN 5160 91/24/86 97:23:0 |
| L | #7828 # A ×-86-033482 |
| las ! | |
| MALL | |
| caused its | PATHWAY FINANCIAL A Federal Association hath hereunto corporate seal to be affixed, and these presents to be signed by its |
| this | 25thday ofAPRIL, 19.85 . PATHWAY FINANCIAL — A Federal Association |
| р., | 1 hours of the View Provident |
| Ву | ARD F. LASS |
| _ | × 11/1 12.00 \$ |
| Attest: | LOUISE A. ANDERSEN Secretary |
| | DUISE A. ANDERSEN |
| STATE OF ILLINOIS | - ss. |
| COUNTY OFCOOK | and the second s |
| | for said County in the State aforesaid, DO HEREBY CERTIFY that? to the foregoing instrument are personally known to me to be duly |
| authorized officers of PATHWAY FINAN | NCIAL - A Federal Association and that they appeared before me |
| this day in person and severally acknowle | edged that they signed and delivered the said instrument of writing |
| | ation and caused the corporate seal of said corporation to be affixed e Board of Directors of said Corporation as their free and voluntary |
| | deed of said corporation for the uses and purposes therein set forth. |
| • | the day, month and year first above written. |
| | Notary 19 19 19 19 |
| order's Box No. | Public 1 Tacoli Ricked |
| Mail to: Herinus | He_ This instrument |
| 17-07. m. 1111 | way prepared by: HOWARD F. LASS |
| Access Sil 400 | 26 Address: 130 EAST LAKE STREET |
| Much ye Sur wood | BLOOMINGDALE, II. 60108 |

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