

86-033617
UNOFFICIAL COPY
ASSIGNMENT OF REAL ESTATE MORTGAGE

60856312

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC., a corporation organized and existing under and by virtue of the laws of the State of New Jersey, and authorized to do business in Illinois and having its principal office & place of business in the City of Perth Amboy, State of New Jersey, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

COMMONWEALTH MORTGAGE CORPORATION

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 28th day of October 1985 made by: RICHARD JEFFERSON, AND GAIL JEFFERSON, HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of

Ninety-Eight Thousand, Nine Hundred Eighty and 00/100 DOLLARS (\$ 98,980.00

and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows: to wit:

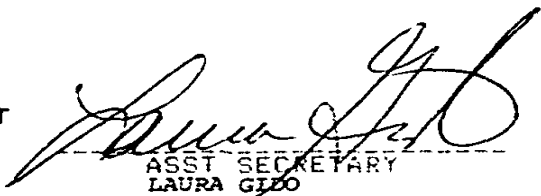
LOT 6 IN RASMUS X. PETERSEN'S SUBDIVISION OF LOT 6 IN THE SUBDIVISION OF LOT 2 (EXCEPT THE EAST 90 FEET THEREOF) IN HANSEN'S ADDITION TO EDGEWATER IN THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-05-311-009
PROPERTY ADDRESS: 1533 W. ARDMORE CHICAGO, IL 60610

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 85-261822 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 12TH day of NOVEMBER .A.D.1985

ATTEST (SEAL)


ASST SECRETARY
LAURA GIZO

MARGARETTEN & COMPANY, INC.

BY

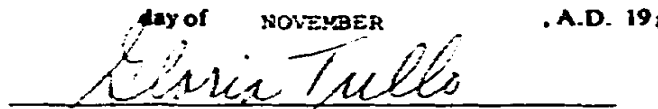

ASST VICE-PRESIDENT
DEBORAH CALVANO

STATE OF NEW JERSEY
COUNTY OF MIDDLESEX

} ss:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. & personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 12TH day of NOVEMBER .A.D. 1985 .
PREPARED BY: EVELYN CORTEZ
MARGARETTEN & COMPANY, INC.
280 MAPLE STREET
PERTH AMBOY, NJ 08861
IL-710 (10/84) ec
IN-1406 (10/84)


NOTARY PUBLIC
GLORIA TULLO
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires Apr. 19, 1990

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2025 RELEASE UNDER E.O. 14176

86-033617

Property of Cook County Clerk's Office

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RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
205 SMITH STREET
P. O. BOX 3022
PERTH AMBOY, N. J. 08862
ATTENTION: DOCUMENT CONTROL

NOTAR PUBLIC DE NEW JERSEY
My Commission Expires 12/31/87