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TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 501 S. LaSalle Avenue Chicago, Illinois 60625 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 642672-7 & Assignment
of Rents

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **BANK OF LANSING AND KNOWN AS TRUST NUMBER 2040 150**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's Registrar's office of Cook County, Illinois, as Document No. 24 399 779 to the premises therein described to-wit: **& ASSIGNMENT OF RENTS 24 399 780**

Lot 7 in Block 3 in first addition to Wentworth Manor, being a Subdivision of the South 1130.6 feet of the East half of the East half of the Northwest quarter of Section 37, Township 36 North, Range 15 East of the Third Principal Meridian (except that part lying South of the center line of Lake Street in Village of Lansing) according to the Plat thereof recorded April 7, 1926 as Document 9232216 in Cook County, Illinois.

33-32-123-007 TP

DEPT-01 RECORDING \$13.25
T#1111 TRAN 5234 01/24/86 11:27:09
#7942 #A *-86-033841



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 19th day of November 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: James M. Dolan Assistant Secretary By: James L. Schulte Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

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I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. November 19, 1985

Steve Wylpa
Notary Public

THIS INSTRUMENT WAS PREPARED BY
B. Mammoser/Talman Home Mortgage Corp.
4242 N. Harlem Ave.
Norridge, IL 60634
NAME AND ADDRESS

Recorder's Box No. _____

Mail to:
Mr. Herbert Lecker
18117 W. Leland St
Lansing, Ill
60438

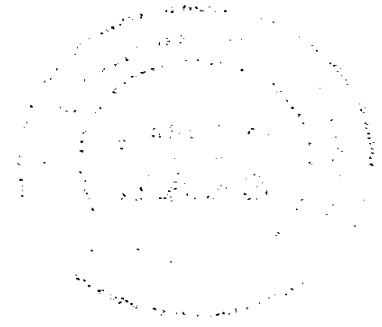
FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED

13.00 MAIL

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Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE

[Handwritten signature]



IN THE MATTER OF THE ESTATE OF
JAMES EARL RAY, DECEASED
LAST WILL AND TESTAMENT
FILED FOR RECORD AND
DISTRIBUTION OF THE ESTATE
OF THE ABOVE NAMED
DECEASED

MAIL ROOM