UNOFFICIAL COPY33175

I, PATRI The County of COOK I, PATRI The County and State afore who are personally known the foregoing instruments a and REAL ESTATE LO this day in person and ac instrument of writing as the of said FIRST ILLINOIS for the uses and purposes that ached. Given under my hand 19 86	and JANE R of to me to be the sar as such VICE PRESENT OFFICER CERTAIN OFFICER CERTAIN OFFICER CERTAIN OF EVANSTON, herein set forth, and	tify that VERONIC HRISTIANSON he persons whose resident ey signed, sealed by act, and as the N.A. caused the corpora	, appeared before and delivered to free and volunt te seal to be the	ibed to ore me he said ary act
TANE R CHRISTIANSON STATE OF ILLINOIS COUNTY OF COOK I, PATRI the County and State aford who are personally known the foregoing instruments a and REAL ESTATE LO this day in person and ac instrument of writing as the of said FIRST ILLINOIS for the uses and purposes the attached. Given under my hand	esaid, do hereby cer and JANE R of to me to be the sar as such VICE PRES AN OFFICER Exnowledged that the eir free and voluntary BANK OF EVANSTON, herein set forth, and	tify that VERONIC HRISTIANSON he persons whose r SIDENT ey signed, sealed by act, and as the N.A. caused the corpora	ames are subser , appeared befo and delivered t free and volunt te seal to be th	ibed to ore me he said ary act
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STATE OF ILLINOIS COUNTY OF COOK I, PATRI the County and State afore who are personally known the foregoing instruments a	esaid, do hereby cer and JANE R of to me to be the sar as such VICE PRES	tify that VERONIC THRISTIANSON ne persons whose r SIDENT	LA T [*] MENSCH names are subcor	ibed to
STATE OF ILLINOIS COUNTY OF COOK I, PATRI the County and State afore	esaid, do hereby cer and JANE R	tify that VERONIC	LA T [®] MENSCH	
STATE OF ILLINOIS COUNTY OF COOK	CIA C NEWMAN	. a N	otary Public in	and for
STATE OF ILLINOIS	}			
			(/,	
BY Jan Othor			7 ′	अ
ATTEST:	VERUNICA I IZN	JUI O		in the second
	BY Varonica	A. Mens	ch	860331
	1	1/2		œ
		4		
	LOAN OFFICER	y of JANUARY	and its corpor 19 86	ate seal
in witness whereof, name by its VICE PRESIDE		used this instrume	nt to be execute and attested	
Which said mortgage COOK County,	is recorded in the in the State of	office of the Reco	rder of	·
	03-009-0000 PROF	EVANST	ON IL 60201	
COOK COUNTY,	ILI INOIS.			8 2
TOWNSHIP 41 N	MAT PART OF THE MOD ORTH, RANGE 14 EAST AST OF RIDGE ROAD 1	OF THE THIRD PRI	NCIPAL MER-	00
	RS SUBDIVISION OF I			
and described in said mor	tgage as follows:			
note and the indebtedness situated in the County of	thereon, and all rig	ht, title and intere , and State of	st in and to the	premises
promissory note therein d		m of ONE HUNDRED	THOUSAND AND N	0/100
and assigns, a certain model 19 86 made by LA and recorded as Document	ARRY LEON BOZMAN AN	JEAN SCHINDLER-	BOZMAN, HUSBAND	E WIFE
organized and existing un			Assignee, its su	rporation accessors
sell, assign, bargain, trans	tate of <u>ILLINOI</u> sfer and set over un		MORTGAGE MIDWE	ST
ILLINOIS and	d having its princip	horized to do al-office and plac	e of business,	in City of
		<u>s</u>	d existing under	
virtue of the laws of the			ASSOCIATION	

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Poperty of Cook County Clerk's Office

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