

UNOFFICIAL COPY

Know All Men By These Presents.

This Gibson Federal Savings & Loan Association... a Corporation duly organized and existing under and by virtue of the laws of the State of IL... Gibson City... County of ... State of IL... does hereby certify and acknowledge that a certain mortgage, bearing date on the 20th day of May, 1970 A. D. 1970 made and executed by John S. McDonald and Lorraine McDonald, his wife

The East thirty five (35) feet of South ahlf (1/2) of block two (2) in O'Dell's addition to Euclid Park a subdivision of East ahlf (1/2) of North West quarter (1/2) of section nine (9), township thirty seven (37) North, range fourteen (14), East of the third principal meridian, in Cook County, Illinois.

25-09-107-041-0000

RP

now held and owned by the corporation above named and recorded in the office of the Register of Deeds in and for Cook Illinois on the 21 day of May 1970 12:23 P.M. in Volume ... of Mortgage ... Document No 21 164 321 is fully paid, satisfied and discharged

A to the Register of said County is hereby authorized to enter this satisfaction of record.

In Witness Whereof, the said Gibson Federal Savings & Loan Association has caused these presents to be signed by David A. Threlkeld its President, and countersigned by Mark D. Brown its Secretary at and its corporate seal to be hereunto affixed, this 22nd day of Nov A. D. 19 85

SEAL AND SIGNATURE IN PRESENCE OF

GIBSON FEDERAL SAVINGS & LOAN ASSOCIATION

Betty J. Randolph

David A. Threlkeld

Jodie L. Meace

Mark D. Brown

Laud County. } ss.

Personally came before me, this 22nd day of November A. D. 1985 David A. Threlkeld President, and Mark D. Brown Secretary of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such President and Secretary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

William D. Pool Notary Public, Laud County. My commission expires Oct. 26 A. D. 1987

This instrument was drafted by Devi Ramcharan ? Fleet Mortgage Corp

86033373

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No. _____

TO _____

Satisfaction of Mortgage

This instrument should be immediately placed on file to avoid trouble and litigation.

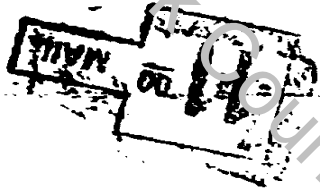
This space reserved for Register of Deeds



Return to

JOHN & LOREARNE McDONALD
400 W. 96TH ST
CHGO. IL. 60628

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.



81333098

80033353

DEPT-01 RECORDING \$11.25
T#1111 TRAN STA6 01/24/86 09:03:00
#7814 # 86-033373