BCA 5.10/5.20 (Rev. Jul. 1924) NOFFICIA 8603 15 18 YFile #D 5049 - 84.7-6

JIM EDGAR 6 0 1 1919 Space For Use By

Submit in Duplicate

Remit payment in Check or Money Order, payable to "Secretary of State".

DO NOT SEND CASH!

Secretary of State State of Illinois

STATEMENT OF CHANGE OF REGISTERED AGENT ANO/OR REGISTERED OFFICE

Secretary of State

Date

DEC 3 0 198\$

Filing Fee \$5.00

Clerk

P. J. S.

The State or Country of inc				Ltd.	
	corporation is	linois			
The name and sucress of its in off 3-of the Secretary o	s registered agent a f State ( <i>Before Cha</i>	nd its registe nge) are:	red office as	they appear on the	records
Registered Agent		. Szygows			
0.0.0.1005	Fbst Name	Middle No	me	Last Name	
C 3 0 1985 Registered Office	150 N. W	Succe	Suite No. 14	P.O. Box alone is not accep	tablel
	Chicago	60606	V=111 112 1111	Cook	·
ton of State	City	Zip Code		County	
<b>lary of State</b> The name and address of i	ts registered agant	and its regi	stered office	shall be (After Al	l Chang
Herein Reported):				•	·
Registered Agent		Szygows		·	
	First Name	'ilddle Na		Lass Name	
Registered Office.		adison 5		O. Box alone is not accept	rahie I
	Number	Street	Suite No. IN F	Cook	
•	Chicago City	60607 Zip Code	<del>-(-}</del> -	County	
The address of the registers	•	-	a hueines	office of the register	red age
as changed, will be identical.	d office and the	2001623 O1 (II	ic busines		
The above change was author	rized by: <i>("X" one</i>	box only)		0,	
a.   By resolution duly			ors.	(Note 5)	
b. X By action of the registered agent.				(Note s)	Ć
thorized by the board of dire		ee Note 5)		, C	Š
The undersigned corporation	n has caused this s	tatement to	be signed by	its duly authorized	i offici
of whom affirm, under penal	ties of perjury, tha	t the facts sta	ited herein a	re true.	4
	, 19 _85			tme of Corporation)	- H
			•	• •	Ö
ed by (Signature of Secretary or As	sistent Secretary)	by	(Signature of P	resident or vice president)	
(Type or Print Name	and Title)	~	(Type or f	rint Name and Title)	
ange of registered office by r	egistered agent, sig	n høre. See N	lote 6)	$\wedge$	
The undersigned, under pena	lties of perjury, aff	irms that the	facts stated	herein are true.	

DEPT-01 RECORDING
THILL TRAN 5417 01/24/86 15:45.00
#8235 # # \* - 56--0545.0

Property or Coot County Clert's Office

कीकार के का एक विश्वविद्या

MATHEW Szygowski 955 w. Madisonst Univso II. 60607 6034546