

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

I know all ~~Men~~ by these ~~Presents~~, That the

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION, CHICAGO, ILLINOIS

a corporation of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto _____

MIKHAIL GOLOVEY, DIVORCED AND NOT SINCE REMARRIED -----

of the County of COOK - and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 18th day of SEPTEMBER, A.D. 1980, and recorded in the Recorder's office of _____

COOK - County, in the state of Illinois, in Book _____ of Records, on page _____, as Document No. 25 602 040, to the premises therein described, situated in the County of _____

COOK - state of Illinois, as follows to wit:

LEGAL DESCRIPTION: Unit 1212-30 as delineated in Survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):

Lots fourteen (14) and fifteen (15) in W. D. Preston's Subdivision of Blocks four (4), nine (9) and eight (8) with lot one (1) in block seven (7) in Circuit Court Partition of the East half of the North West quarter with the North East fractional quarter of Section thirty-two (32), Township forty-one (41) North, Range fourteen (14), East of the Third Principal Meridian, in Cook County, Illinois;

86035405

which survey is attached as Exhibit "A" to Declaration made by Exchange National Bank of Chicago, a National Banking Association, not personally, but as Trustee under Trust Agreement dated February 27, 1979 and known as Trust No. 34499, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 25246155, together with an undivided .0208 % interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey).

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration, the same as though the provisions of said Declaration were recited and stipulated at length herein.

Cook County Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

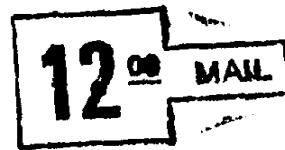
GIVEN under my hand and notarial seal, the day and year first above written.


Mary Weinstein
Notary Public

This Document Prepared by LARRY R. SCHIMMEL, SR.V.P.
COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION
2720 W. Devon Ave., CHICAGO, ILL. 60659

UNOFFICIAL COPY

Property of Cook County Clerk's Office



DEPT-91 RECORDING \$18.25
#6690 # ID # -84-025405
T#4444 TRAN 0480 01/27/86 10:14:00

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COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION
2720 W. Devon Ave., Chicago, Ill. 60659

THIS Document Prepared by LARRY R. SCHIMMEL, SR. V.P.

Larry R. Schimmel

Notary Public
Illinois

GIVEN under my hand and notarized seal, this day and year first above written.
 and purposes herein set forth.

and caused the Corporation as their free and voluntary act, and at the free and voluntary act and deed of said Corporation for the uses
 of said Corporation as the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors
 acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation
 Cook County Federal Savings and Loan Association and THAT THEY APPREHEND before me this day in person and severally
 whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the
 I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons
 who are named in the instrument are duly authorized officers of the Cook County Federal Savings and Loan Association
 whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the
 Cook County Federal Savings and Loan Association and THAT THEY APPREHEND before me this day in person and severally
 whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the

COUNTY OF COOK } SS.
STATE OF ILLINOIS }

Larry R. Schimmel

SECRETARY
BY
MARTIN G. YOST
President

Cook County Federal Savings and Loan Association
4th Secretary, this 4th day of JANUARY 1986.

and these presents to be signed by its
 AND LOAN ASSOCIATION has heretofore caused its corporate seal to be affixed,
 President, and attest to by
 Tax ID. #: 11-32-114-031-1015 IN TESTIMONY WHEREOF, THE SAID COOK COUNTY FEDERAL SAVINGS
 Property Address known as: 1219 W. Lunt Ave. Unit 3-A, Chicago, Illinois 60626

a corporation of the United States of America, for and in consideration of one dollar, and for other good and valuable

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION, CHICAGO, ILLINOIS

Know all men by these presents, That the

WAS FILED.

WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
 SHALL BE FILED WITH THE RECORDER OF DEEDS IN
 FOR THE PROTECTION OF THE OWNER, THIS RELEASE

RELEASED DEED
 1-34-86
 86035405
 LOAN NO. 9215-5
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L055304-1-C
America

86 095406

UNOFFICIAL COPY

DEPT-01 RECORDING
T#4044 TRAN 0480 01/27/86 10
#6600 # D *-04-035-

Property of Cook County Clerk's Office

