

Handwritten: Home Sav. Co. of America L-40736-07

PREPARED BY: PAUL SHELTON
HOME SAVINGS OF AMERICA, F.A.
P.O. BOX 7075
PASADENA, CA 91109

UNOFFICIAL COPY

CAN # 36003060

Handwritten: 1-24-86, 3-0-86, L-40736-07



86035406

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A. SUCCESSOR IN INTEREST TO HYDE PARK FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
LYNN C. BENDER AND ROBERTA F. BENDER, HIS WIFE

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 1ST day of AUGUST, A.D. 1980, and recorded in the Recorder's Office in the State of Illinois, in Book _____ of Records, Page _____, as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of _____, A.D. 19____, and recorded in the Recorder's Office in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the State of Illinois, as follows, to wit:

UNIT NO. 3-SC07 AS DESCRIBED IN AND DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 12 (EXCEPT THE NORTH 28 FEET 4-1/2 INCHES) AND ALL OF LOT 13 IN BLOCK 29 IN KIMBARK'S ADDITION TO HYDE PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY EUGENE CAFFREY AND MARY ELLEN CAFFREY, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 20466456, TOGETHER WITH AN UNDIVIDED 16.00% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE SOMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DESCRIPTION AND SURVEY).

PERMANENT TAX NUMBER: 20-11-420-054-1006 VOLUME: 255 *JES*

In testimony whereof, the said HOME SAVINGS OF AMERICA, F.A. hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 8TH day of NOVEMBER, A.D. 19 85

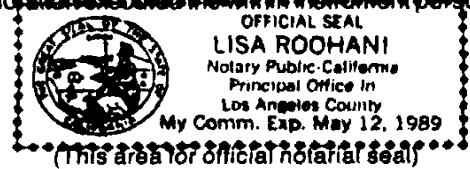
HOME SAVINGS OF AMERICA, F.A. SUCCESSOR IN INTEREST TO HYDE PARK FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *Shirley Mann*
Assistant Vice President
SHIRLEY MANN - Assistant Vice President
By: *Diane E. Patterson*
Assistant Secretary
DIANE E. PATTERSON - Assistant Secretary

STATE OF CALIFORNIA)
(ss.:
COUNTY OF LOS ANGELES)

on NOVEMBER 8, 1975 before me, the undersigned, a Notary Public in and for said State, personally appeared SHIRLEY MANN and, DIANE E. PATTERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE President and ASSISTANT Secretary, on behalf of HOME SAVINGS OF AMERICA, F.A., SUCCESSOR IN INTEREST TO HYDE PARK FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.
Signature *Lisa Roohani*
LISA ROOHANI



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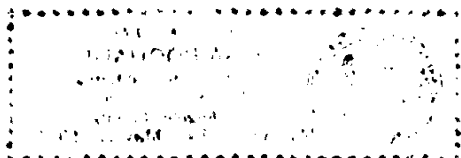
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