

1-24-86

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK
AVONDALE SAVINGS AND LOAN ASSOCIATION
UNITED STATES OF AMERICA

a corporation existing under the laws of the STATE OF ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ELMER OLENICK AND RHODA Z. OLENICK, HWF

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 24th day of JUNE, A. D. 1985, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 85-081-857, and a certain Assignment of Rents bearing date the day of, A. D. 1985, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

UNIT NUMBER 5437-2 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 7 AND THE NORTH 1/2 OF LOT 8 IN BLOCK 2 IN ILLINOIS CENTRAL SUBDIVISION OF THE WEST PART OF THE SOUTH WEST 14.09 ACRES OF FRACTIONAL SOUTH WEST 1/4 OF SECTION 12 AND WEST PART OF THE NORTH WEST 17.93 ACRES IN FRACTIONAL NORTH WEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRICIDIAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK AS SUCCESSOR TRUSTEE UNDER TRUST NUMBER 4436 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20273941 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTINANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, Michael J. Connolly, Jr., a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that James J. Dinchak, personally known to me to be the Ass't. Vice President of the AVONDALE SAVINGS AND LOAN ASSOCIATION

and Geraldine T. Rybicki, personally known to me to be the Ass't. Secretary of said corporation whose names are subscribed to the foregoing Instrument, appeared before me this day in person and severally acknowledged that as such Ass't. Vice President and Ass't. Secretary, they signed and delivered the said Instrument of writing as Ass't. Vice President and Ass't. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 11th day of DECEMBER, A. D. 1985

My Commission Expires Aug. 30, 1987

[Signature]
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY EDWARD D. PALATZ, VICE PRESIDENT
AVONDALE FEDERAL SAVINGS BANK - 20 N. CLARK ST., CHICAGO, IL 60602

L-40165097

RO Carter

Hand Title Co.

66035422

BOX _____

Release of Mortgage BY CORPORATION

AVONDALE SAVINGS AND LOAN ASSN

TO

HILMER OLENICK AND
RHODA Z. OLENICK, HMF

UNOFFICIAL COPY

REALTY:
5487 S CORNELL
CHICAGO IL 60615
LOAN NO. 5-31939-96

AVONDALE SAVINGS AND LOAN ASSN
2965 MELVAIRCE AVE.
CHICAGO, ILLINOIS 60618

CAJ



*Shelia Butler
5420 S. Bluewater
Chicago, IL 60615*



Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.25
12444 TRAN 0480 01/27/86 10:16:00
#117 # D * -86-035422

86-007-200

UNOFFICIAL COPY
THIS INSTRUMENT WAS FILED BY DEVID B. ALLEN, RESIDENT
AVONDALE FEDERAL SAVINGS BANK, 23 N. CLARK ST., CHICAGO, IL 60602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

My Commission Expires Aug. 30, 1985

[Signature]
NOTARY PUBLIC

GIVEN under my hand and notarial seal, this 11th day of DECEMBER, A. D. 1985

therein set forth.
and voluntary act and deed of said corporation for the uses and purposes
Directors of said corporation as their free and voluntary act, and as the free
corporation to be affixed thereto pursuant to authority given by the Board of
Ass't. Secretary of said corporation and caused the corporate seal of said
signed and delivered the said instrument of writing as Ass't. President and
acknowledged that as such Ass't. President and Ass't. Secretary, they
and Geraldine T. Rybicki, personally known to me to be the Ass't. Secretary of said corpor-
ation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
Michael J. Connolly, Jr., a Notary Public in and for said County
in the State of Illinois, DO HEREBY CERTIFY that James J. Dinchak, personally known to me to be
the Ass't. Vice President of the AVONDALE SAVINGS AND LOAN ASSOCIATION
and Geraldine T. Rybicki, personally known to me to be the Ass't. Secretary of said corpor-

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

By: *[Signature]* Ass't. Vice, President
Attest: *[Signature]* Ass't. Secretary

these present to be signed by its Ass't. Vice President, and attested
by its Ass't. Secretary, this 11th day of DECEMBER, A. D. 1985

IN TESTIMONY WHEREOF, the said AVONDALE SAVINGS AND LOAN ASSOCIATION

[Signature]
AVONDALE FEDERAL SAVINGS BANK
P.A. 5487 S. Canal #2 TX# 20-12-113-041-1005

Hand This Co

86035422

86035422

STATE OF MORTGAGE BY CORPORATION

86035422

1-24-86

UNOFFICIAL COPY

86 035 122

Property of Cook County Clerk's Office

DEPT-01 RECORDING
14444 TRAN 0480 01/27/86 10:16:00
16617 # D * 06-035422
\$12.25



Handwritten: *Send to:
Shella Baker
5420 So Blackstone
Chgo. Ill 60615*

**Release of Mortgage
BY CORPORATION**

AVONDALE SAVINGS AND LOAN ASSN

TO

ELMER OLENICK AND
RHODA Z. OLENICK, HMF

REALTY:
5487 S CORNELL
CHGO IL 60615

LOAN NO. 5-31939-96

AVONDALE SAVINGS AND LOAN ASSN
2965 MILWAUKEE AVE.
CHICAGO, ILLINOIS 60618