

1-24-86

UNOFFICIAL COPY

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86035439

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5451 S. Kedzie Avenue, Chicago, Illinois 60638 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 618383-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **HENRY L. SMITH AND WILLIE MAE SMITH, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/~~registered~~ in the Recorder's/~~Registered~~ office of Cook County, Illinois, as Document No. 20 476 666 to the premises therein described to-wit:

Lot 18 in Block 4 in the Subdivision of the South 1/4 of the South East 1/4 of the North East 1/4 of Section 35, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

P.A. 8249 Winchester
Chicago, Ill.

TX# 20-35-228-015 ~~855~~



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice-President~~, and attested to by its Assistant Secretary, this 26th day of Nov 1985

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *John A. Kelly* Assistant Secretary

By: *W. Jackson* LOAN SERVICING OFFICER

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STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Marie De Falco
Notary Public

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
MORRIDGE, ILLINOIS 60634

NAME AND ADDRESS
Recorder's Box No. _____
Mail to:
Land Title Co of America
100 W Monroe
Chicago IL 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

mail to:
Rocco J. Montegna
3701 S. Lowe
Chgo. Ill. 60609

8-36994-07

R. O. Conner

Land Title Co.

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Property of Cook County Clerk's Office

11⁰⁰ MAIL

DEPT-01 RECORDING \$11.85
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