

1-24-86

# UNOFFICIAL COPY

86035588

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, LAND OF LINCOLN SAVINGS AND LOAN, a Corporation organized and existing under the Laws of the State of Illinois, hereinafter referred to as Assignor, does hereby assign and convey to: FEDERAL HOME LOAN MORTGAGE CORPORATION

all its right, title and interest in and to certain Note dated JUNE 8, 1984 in face amount of \$ 65,000.00 secured by a Mortgage dated JUNE 8, 1984 and recorded in COOK County on JUNE 25, 1984 as Document No. 27143451, securing the following real estate, to wit:

LOT 197 IN GREENBRIER IN THE VILLAGE GREEN, UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF PART OF LOT 11 IN GEORGE KIRCHHOFF ESTATE SUBDIVISION OF PART OF SECTION 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTIONS 7 AND 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, WHEELING TOWNSHIP, COOK COUNTY, ILLINOIS.

LAND TITLE CO.

PTI: 03 18 107 011  
Property Address: 1307 W. ROANOKE  
ARLINGTON HEIGHTS, IL 60004

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IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corp. Secretary, this 11th day of November, 1985.

LAND OF LINCOLN SAVINGS AND LOAN  
an Illinois Corporation

By: Dennis B. Kosobucki  
Dennis B. Kosobucki, Vice President  
Attest: Audrey J. Votava  
Audrey J. Votava, Corporate Secretary

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Dennis B. Kosobucki personally known to me to be the Vice President of LAND OF LINCOLN SAVINGS AND LOAN, and Audrey J. Votava, personally known to me to be the Corp. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Corp. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 11th day of Nov, 1985.

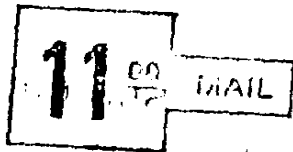
Commission expires: 11-15-88 Audrey E. Nicolia  
Notary Public

This document prepared by: Pattie Elder LAND OF LINCOLN SAVINGS & LOAN  
1400 N. CANNON DR., HOFFMAN ESTATES, IL. 60194

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1/27/86

DEPT-01 RECORDING \$11.  
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Property of Cook County Clerk's Office  
-86-035588