

1-24-86

ASSIGNMENT OF MORTGAGE

86035605

FOR VALUE RECEIVED, LAND OF LINCOLN SAVINGS AND LOAN, a Corporation organized and existing under the Laws of the State of Illinois, hereinafter referred to as Assignor, does hereby assign and convey to: FEDERAL HOME LOAN MORTGAGE CORPORATION

all its right, title and interest in and to certain Note dated June 1, 1984 in face amount of \$40,000.00 secured by a Mortgage dated June 1, 1984 and recorded in Cook County on June 15, 1984 as Document No. 27131349, securing the following real estate, to wit:

The North forty (40) feet of the South sixty-two (62) feet of Lot Two (2) (except the West 8 feet thereof for alley) in Block Twenty-seven (27) in Mills and Sons Green Fields Subdivision in Section Thirty-six (36) Township Forty (40) North, Range Twelve (12), East to the Third Principal Meridian.

LAND TIME CO.

12-36-429-029

JDS

86035605

Property Address: 1632 N. 73rd Avenue Elmwood Park, IL 60635

WITNESS WHEREOF, said Assignor has caused its corporate seal to be here affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corp. Secretary, this 11th day of November, 1985.

LAND OF LINCOLN SAVINGS AND LOAN an Illinois Corporation

By: Dennis B. Kosobucki, Vice President

Attest: Audrey J. Neuvil, Corporate Secretary

STATE OF ILLINOIS

COUNTY OF COOK

SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Dennis B. Kosobucki personally known to me to be the Vice President of LAND OF LINCOLN SAVINGS AND LOAN, and Audrey J. Neuvil, personally known to me to be the Corp. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Corp. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 11th day of Nov., 1985.

Commission expires: 10-25-88 Judith E. Nieakia Notary Public

This document prepared by: Pattie Elder LAND OF LINCOLN SAVINGS & LOAN 1400 N. GANNON DR., HOFFMAN ESTATES, IL. 60194

UNOFFICIAL COPY

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DEPT-01 RECORDING \$11.25
T#333 TRAN 1471 01/27/86 11:08:00
#1535 # 1 * -86-035605

Property of Cook County Clerk's Office

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