

1-24-86

UNOFFICIAL COPY

CHARLES W. LINDEN & CLAUDETTE KLING

86035625

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, LAND OF LINCOLN SAVINGS AND LOAN, a Corporation organized and existing under the Laws of the State of Illinois, hereinafter referred to as Assignor, does hereby assign and convey to:

FEDERAL HOME LOAN MORTGAGE CORPORATION

all its right, title and interest in and to certain Note dated MAY 11, 1984 in face amount of \$ 57,600.00 secured by a Mortgage dated MAY 11, 1984 and recorded in COOK County on JUNE 14, 1984 as Document No. 27128979, securing the following real estate, to wit:

THE NORTH 350 FEET OF THE WEST 918.22 FEET (EXCEPT THE WEST 818.82 FEET THEREOF AND EXCEPT PART DEDICATED FOR HIGHWAY) OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PTI: 33 06 201 015
Property Address: RR2 Box 277
Chicago Heights, IL 60411

86035625

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corp. Secretary, this 11th day of November, 1985.

LAND OF LINCOLN SAVINGS AND LOAN
an Illinois Corporation

By: Dennis B. Kosobucki
Dennis B. Kosobucki, Vice President
Attest: Audrey J. Votava
Audrey J. Votava, Corporate Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Dennis B. Kosobucki personally known to me to be the Vice President of LAND OF LINCOLN SAVINGS AND LOAN, and Audrey J. Votava, personally known to me to be the Corp. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Corp. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 11th day of Nov., 1985.

Commission expires: 10-25-88
Judith E. Nicchia
Notary Public

This document prepared by Pattie Elder MAIL ROOM
LAND OF LINCOLN SAVINGS & LOAN
1400 N. CANNON DR., HOFFMAN ESTATES, IL. 60194

LAND TITLE COPY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25
TK333 TRAN 1471 01/27/86 11:11:00
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