## ASSIGNMENT OF MORTGAGE

86035666

FOR VALUE RECEIVED, LAND OF LINCOLN SAVINGS AND LOAN, a Corporation organized and existing under the Laws of the State of Illinois, hereinafter referred to as Assignor, does hereby assign and convey to:  FEDERAL HOME LOAN MORTGAGE CORPORATION
all its right, title and interest in and to certain Note dated  MAY 4, 1984 in face amount of \$62,000.00 secured by a  Mortgage dated MAY 4, 1984 and recorded in COOK County on MAY 22, 1984 as Document No. 27095291 , securing the following real estate, to wit:
LOT 587 IN BRICKMAN MANOR FIRST ADDITION UNIT NUMBER 5, BEING A SUBDIVISION IN THE SOUTH ½ OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PTI: 03 26 hoh 004 Property Address: 130 BARBERRY LANE MOUNT PROSPECT, IL 60056
MOUNT PROSPECT, IL 60056  IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to those presents by its vice President, and attested by its CORP. Secretary, this 15TH day of NOVEMBER, 19 85
LAND OF LINCOLN SAVINGS AND LOAN an Illinois Corporation
By: Dennis B. Kosobucki, Vice President
Altest: Audrey J. Volava, Corporate Secretary
STATE OF ILLINOIS ) SS COUNTY OF Cook
I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that Dennis B. Kosobucki personally known to me to be the Vice President of LAND OF LINCOLN SAVINGS AND LOAN, and Audrey J. Votava personally known to me to be the Corp. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Corp. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 15th day of November,
Commission expires: 9/19/89  This document prepared by:  LAND OF LINCOLN SAVINGS & LOAN
into document prepared by: Endap of Didcolly Syalide d Toyla
PATTIE ELDER 1400 N. GANNON DRIVE, HOFFMAN ESTATES, IL 60194

## **UNOFFICIAL COPY**

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Property of Cook County C186-035606

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A CONTRACTOR