

# UNOFFICIAL COPY

RELEASE OF MORTGAGE

85035151

13.00

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Sti 85-04240

KNOW ALL MEN BY THESE PRESENTS, That the Federal Home Loan  
Mortgage Corporation

a Corporation of the State of Virginia, for and in consideration of  
the payment of the indebtedness secured by the Mortgage hereinafter  
mentioned, and the cancellation of all the notes thereby secured, and of the  
sum of one dollar, the receipt whereof is hereby acknowledged, does hereby  
REMISE, RELEASE, CONVEY and QUIT CLAIM unto Bernardo L. & Antonia H. Tinio  
3753 W. Wilson, Chicago, IL  
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim  
or demand whatsoever it may have acquired in, through or by a certain  
Mortgage, bearing date the 16th DAY OF October, 19 84,  
and recorded in the Recorder's Office of Cook County, in the State of  
Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. 27304117 \*\*,  
to the premises therein described, situated in the  
County of Cook, and State of Illinois, as follows to-wit:

\*\* and subsequently assigned by an instrument recorded as document 85028778.

THE WEST 5 FEET OF LOT 12 AND ALL OF LOT 13 IN BLOCK 5 IN  
ROBERT DISNEY'S IRVING PARK SUBDIVISION OF THE WEST 25 ACRES  
OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP  
4 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN  
(EXCEPT THE EAST 12 RODS OF THE SOUTH 40 RODS THEREOF) IN  
COOK COUNTY, ILLINOIS.

Property Address: 3753 W. Wilson  
Chicago, IL 60625  
P.I.N. 13-14-118-002

*JLS*

together with all the appurtenances and privileges thereunto belonging or  
appertaining.

IN TESTIMONY WHEREOF, the said Federal Home Loan Mortgage Corporation  
has caused these presents to be signed by its Regional Director James L. Garrison  
and attested by its Assistant Secretary, and its corporate seal to be  
hereto affixed, this 25th DAY OF November, 19 85.

The Federal Home Loan Mortgage Corporation  
BY: James L. Garrison  
James L. Garrison, Regional Director  
ATTEST: Caletha Gould  
Caletha Gould, Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED

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STATE OF Virginia )  
 ) SS.  
COUNTY OF Arlington )

I, Maria C. Royster

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

James L. Garrison, personally known to me to be the Regional Director  
~~President~~ of the Federal Home Loan Mortgage Corporation  
a corporation, and Caletha Gould, personally known to me to be  
the Assistant Secretary of said corporation, and personally known to me  
to be the same person whose names are subscribed to the foregoing instrument,  
appeared before me this day in person and severally acknowledged that as such  
Director  
James L. Garrison, Regional ~~XXXXXXXX~~ and Caletha Gould, Assistant  
they signed and delivered the said instrument as Regional Director ~~Assistant~~ and  
Assistant Secretary of said corporation and caused the corporate  
seal of said corporation to be affixed thereto, pursuant to authority given  
by the Board of Directors of said Corporation as their free and  
voluntary act, and as the free and voluntary act of said corporation, for the  
uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 3rd day of  
November, 19 85.

*Maria C. Royster*

NOTARY PUBLIC

Maria C. Royster

86035151

COOK COUNTY (SEAL) DIS  
FILED FOR RECORD

1986 JAN 27 AM 11:25

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My Commission Expires April 3, 1987

This Document prepared by: Debbi Fiorentini  
Margaretten & Co., Inc.  
280 Maple Street  
Perth Ambly, New Jersey 08861

AND MAIL TO: Irving Federal Savings & Loan Association  
3515 Irving Park Road  
Chicago, IL 60618

Attention: Mortgage Department

MAIL TO →

Notary Public's Office