Glifsatisfaction PY a grant

And Release of Mortgage

0110032656 Federal Loan No. 0110032556

LINCOLN SQUARE SAVINGS AND LOAN ASSOCIATION A DIVISION OF FIRST FEDERAL OF WILMETTE A a corporation existing under the laws of the UNITED STATES OF AMERICA a corporation existing under the laws of the for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM into MADELYN II. SCHULTZ, DIVORGED WOMAN NOT SINCE REMARRIED CONVEY, RELEASE and QUIT CLAIM unto ILLINOIS COOK and State of of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 30th day of October 7 2and recorded in the Recorder's Office of , A.D. 19 Cook Illinois County, in the State of 25224840 of records, on page , as document No. , and a certain Assignment of Rents dated the ~~~, and recorded in the Recorder's Office of County, in the State of book , as document No. , to the premises therein of record described, as follows, to-wit: SEE LEGAL DESCRIPTION ATTACHED ROSE (L) , County of COOK situated in the ILLINOIS State of , logether with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said corporation has caused in corporate scal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. VICE President, and attested by its ASST. 5th day of AD. 19 ATTEST: LINCOLN SQUARE SAVINGS AND ICAN ASSOCIATION THEODORA PARMAKIS, ASST. Secretary ASST. VICEPresident STATE OF ILLINDIS MARY LUDWIG the undersigned, a Notary Public

٧,

COUNTY OF

COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

TIMOTHY P. DINERS

personally known to me to be the

ASST. VICE President of

LINCOLN SQUARE SAVINGS AND LOAN ASSOCIATION personally known to me to be the THEODORA PARMAKIS a cornoration, and

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

MARY LUDWIG

THIS INSTRUMENT WAS PREPARED BY:

MARY LUDWIG LINCOLN SQUARE FEDERAL 4725 N. Western Avenue Chicago, Illinois 60625

My Commission Expires May 27, 1924 MAIL TO

Notary

10: SARA A. VANNUCCI ATTORNEY AT LAW 651 S. ROSELLE ROAD 60193 BCHAUMBURG, IL.

PERMANENT TAX NUMBER: 07-35-402-009-1078 COMMONLY KNOWN AS: 951 Yosemite, Roselle, Alinois

NOFFICIAL COPY

USET 16-3. IN THE TRAILS VILLAGE CONDOMINIUM, AS DELINEATED ON A SLRVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: 11. 16-2

TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN PART OF THE South WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 35, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINICA RECORDED AS DOCUMENT #24969065 JOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CONTON ELEMENTS.

I.E EXCLUSIVE RIGHT TO THE USE OF GARAGE AREA 6/6-2 ALTMITED COPPLY ELEVENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID PECCROED AS DOCUMENT # 24969065.

MINITERECOR ALSO HEREBY GRANTS TO THE MONTGAGEE, ITS SUNCESSORS AND ASSIGNS, AS AL HIS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE REPORTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECEMBER 10% OF CONDOMINIUM AFORESAID.

ETS THE GARE IS SUBJECT TO ALL FIGHTS, EACHERS, COVENCYTS, CONDITIONS, THE SAME AS THOUGH THE CAME AS THOUGH THE CONTRIDUS OF SAID DICHTER WAS PECITED AND STIPULATED AT LENGTH HEREIN. 86035347 C/ort's Orrica

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T#4444 TRAN 0477 01/27/86 09:40:00
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