

SATISFACTION OR RELEASE

OF MECHANICS' LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the author nor the seller of this form is involved in any attorney-client relationship, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS

COUNTY OF COOK

86036472

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

WICKER, WIGHT, COASTR, CO.

does hereby acknowledge satisfaction or release of the claim for lien against ELIZABETH CAYWOOD

Above Space For Recorder's Use Only.

for SEVEN TWENTY THIRTY-FIVE HUNDRED DOLLARS & 75¢
\$1,725.00 & 75¢ Dollar, on the following described property, to-wit:

HOT 100 IN THE SUBDIVISION ON BLOCK 6 IN SHREVEPORT
ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 9529-2816.

Permanent Real Estate Index Number(s): 14-32-422-308

Address(es) of property: 1610 N. DAYTON CHICAGO, IL 60610

IN WITNESS WHEREOF the undersigned has signed this instrument this 20 day of February,
1968

WICKER, WIGHT, COASTR, CO.
(NAME OF SOLE OWNER, FIRM OR CORPORATION)

By T. C. Wicker

ATTEST:

Secretary

By

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR
LIEN WAS FILED.**

This instrument was prepared by
DATE 1/1/68

JUDY E. O'BRIEN 16440 WOODSTON

(Name and Address)

CHICAGO, IL 60622

UNOFFICIAL COPY

STATE OF ILLINOIS

ss.

COUNTY OF COOK

I, John J. Murphy, Notary Public in and for the County in the State of Illinois, do hereby certify that Mark H. K. 156 HHS personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 22 day of January, 1986.

Notary Public

FILED

\$6.00

MAIL

STATE OF ILLINOIS

ss.

COUNTY OF

I, John J. Murphy, Notary Public in and for the County in the State of Illinois, do hereby certify that President Corporation, and Secretary of aid Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and corporation, and secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the true and certain acts of aid Corporation, for the uses and purposes therein set forth; and the said President Corporation then and there acknowledged that he as custodian of the corporate seal of aid Corporation, affixed the corporate seal of aid Corporation to said instrument as said President, in his own free and voluntary act and as the free and voluntary act of aid Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 22 day of January, 1986.

Notary Public

REC'D BY CLERK 3-23-86 C/L # 16774
RECEIVED 3-23-86 8:12 AM 1986 MAIL ROOM

SEARCHED

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