

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:
 Jim & Kay Wheaton
 Old Stone Credit Corporation
 3974 Woodcock Drive
 Jacksonville, Florida 32207

ASSIGNMENT OF MORTGAGE

N6036659

That OZARK FINANCIAL CORPORATION INC.,
 a corporation existing under the laws of the State of Florida,
 the holder of that certain mortgage given by Cecil S. Thomas & Ruth Thomas,
his wife, to Ozark Financial Corporation of,
America, dated March 29, 1982, in the
 principal sum of \$ 10,000.00 and recorded in Document Number # 26188254,
 Page N/A, of the Public Records of Cook County, ILLINOIS,
 in consideration of the sum of Ten Dollars (\$10.00) and other valuable consider-
 ations received from Federal National Mortgage Association, does hereby assign and
 transfer the mortgage aforesaid, and the note and debt described therein, and all
 monies due or to become due thereon to Federal National Mortgage Association.

Parcel (Tax) # 25-11-208-040 N.

IN WITNESS WHEREOF, the assignor has caused this instrument to be executed
 this 23rd day of September, 1985.

Signed, sealed and delivered
 in the presence of:

Harold R. Smith
President & Secretary

OZARK FINANCIAL CORPORATION INC
 By: Harold R. Smith President & Title
 Secretary
 Attest: _____
 Title

STATE OF FLORIDA
 COUNTY OF BRADFORD

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in
 the State and County aforesaid to take acknowledgements, personally appeared
Harold R. Smith and _____ well known to me to be the _____ President and
 Secretary respectively of the corporation named as party of the first part in the
 foregoing instrument, and that they severally acknowledged executing the same in
 the presence of two subscribing witnesses freely and voluntarily under authority
 duly vested in them by said corporation and that the seal affixed thereto is the
 true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid
 this 23rd day of September, A.D. 1985.

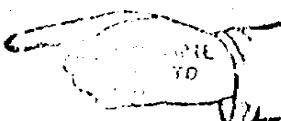
My commission expires:

Notary Public, State of Florida
 My Commission Expires April 15, 1987
 Bonded thru Troy Fair - Insurance, Inc

NOTARY PUBLIC, State of
 at Large

Address of Assignee:

Federal National Mortgage Association
 c/o Old Stone Credit Corporation
 3974 Woodcock Drive
 Jacksonville, Florida 32207



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RECORDED

THE NORTHERN PORTION OF LOT 4 AND ALL OF LOT 5 AND THE NODGE
BETWEEN THEM IN BLOCK 21 IN COTTAGE GROVE HEIGHTS, BEING A
SUBDIVISION LAYED OUT BY PARSONS ON THE NORTH 3 OF SECTION 10 AND
SECTION 11, TOWNSHIP 17 NORTH, RANGE 14, EAST OF THE THIRD
WESTERN DIVISION, IN COOK COUNTY, ILLINOIS.

25-11-208-040

1117 E. 7th Place

201

65669-0346659
111-25 DEPT-01 RECORDATION TUESDAY APRIL 27/86 15:48:00
TOWN 5269 Q17/R14 S21

867-20850

11.25