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City of Chicago

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

86M1-400905
86037619

NO.

DEPT-09 MISC. 90.00
1#3335 TRAN 1510 01/28/84 10:06:00
#4730 # C * -86-037619

VS

JOSE CASTANEDA (O) ET AL

Defendant (c)

* * * REFER TO ATTACHED ADDENDUM OF DEFENDANTS * * *

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above court on the 21 day of July
for _____

and is now pending in said court and that the property affected by
said cause is located at the following address :

4516 4516 S ASHLAND AV

and described as follows:

* * * REFER TO ATTACHED ADDENDUM * * * *

James D. Montgomery
Corporation Counsel
City of Chicago
By: William E. Carley

Assistant Corporation Counsel
180 N. LaSalle St. Suite 501
Chicago, Illinois 60602

or

Deposit in box no. _____

Recorders Office

FILED

30

-86-037619

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206
61058102 - 11217

Property of Cook County Clerk's Office

11217

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS
RF: 4516 4516 S ASHLAND AV

JOSE CASTANEDA (D)
4516 S ASHLAND
CHGO
IL 60609

CIVIC FEDERAL SAVINGS
AND LOAN ASSN (M)
4-27-83 DOC#26592119
3527 W 26 ST
CHGO

EDWARD MANCINI (M)
9-18-84 DOC#27261672
4516 S ASHLAND
CHGO
IL 60609

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APR 20 2014

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IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

*** LEGAL DESCRIPTION *** FRONT

RE: 4516 4516 S ASHLAND AV
P# 20-06-417-027

LOT 32 (EXCEPT THAT LYING E. OF A LINE 50 FT. W OF AND PARALLEL WITH
THE E LINE OF SEC. 6-38-14 TAKEN FOR THE WIDENING OF S. ASHLAND AVE.)
IN BLOCK 2
SECTION 6, TOWNSHIP 38 NORTH, RANGE 14
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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5:037619

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PROPERTY