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**RELEASE DEED**

LOAN NO. 00-048547-4

**CITICORP SAVINGS**Corporate Office:  
One South Dearborn Chicago, Illinois 60603  
Telephone: 312 977-5000

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KNOW ALL MEN BY THESE PRESENTS, that the  
 Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan  
 Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of  
 the indebtedness accrued by the Mortgage Deed and ————— herein aforementioned, and the  
 cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby  
 REMISE, CONVEY, RELEASE and QUIT CLAIM unto PATRICIA E. O'LIPLANT, HAVING NEVER BEEN MARRIED,

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and  
 bearing date the 12th day of OCTOBER A.D. 19 83  
 and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of Illinois,  
 in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 26 825 633, and in book \_\_\_\_\_  
 of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises herein described as follows, to wit:

UNIT NUMBER 551 IN EUGENIE PARK CONDOMINIUM FORMERLY KNOWN AS THE ST. MICHAEL'S  
 NEWS I CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL  
 ESTATE:

CERTAIN LOTS AND PARTS OF COTS AND ALLEYS WHICH INCLUDES ALL LOTS AND PORTIONS  
 FORMERLY USED FOR THE OPENING OF OGDEN AVENUE IN C. J. HULL'S SUBDIVISION OF  
 BLOCK 53 OF CANAL TRUSTEES' SUBDIVISION IN THE EAST 1/2 OF THE SOUTH WEST 1/4  
 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE  
 DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26089249 TOGETHER WITH ITS  
 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS AS RIGHTS  
 AND EASEMENTS APPURTENT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND  
 EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED  
 DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS,  
 COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH  
 THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

situated in the CITY of CHICAGO County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its  
 VICE President, and attested by its ASSISTANT Secretary, this 5th day  
 of JANUARY, A.D. 19 86

Citicorp Savings of Illinois, a Federal Savings and  
 Loan Association, successor in interest to First  
 Federal Savings and Loan Association of Chicago

By *James G. Kelly*  
 Vice President

Attest: *Cecilia T. Ross*  
 Assistant Secretary

ls

FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
 SHALL BE FILED WITH THE RECORDER OF DEEDS IN  
 WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
 WAS FILED.

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Box 9

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# UNOFFICIAL COPY

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**RELIGION**  
**By Comparison**

This image shows a dark, heavily damaged page from a book. The page is covered in numerous small white spots and larger, irregular stains, characteristic of water damage or mold. The texture of the paper is visible through the dark background, and the overall appearance is one of significant deterioration.

Circosaurus

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DEPT-01 RECORDING 512.2  
TH444 TROW 04/12/84 10:03:00  
#874 # D #—04—037784

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1400 words

FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED.

Additional Secretary

WILSONVILLE, OREGON

CHICAGO SAVING & LOAN ASSOCIATION, FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR IN INTEREST TO FIRST CHICAGO SAVINGS & LOAN ASSOCIATION, CHICAGO

COMMUNITY KNOWN AS: 551 WEST BRIDGE

TAX ID # 143325067002

SEE RIDER ATTACHED

## અનુભવ એપ્પા

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THIS INSTRUMENT WAS PREPARED BY:

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

DEPT-01 RECORDING  
TICKET NO. 0496 01/26/86 10:00 AM  
TIME REC'D. 01/26/86 10:00 AM  
REC'D. BY ELMER C. NIKI, JR.

I, IRENE E. MCDONALD

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that \_\_\_\_\_  
ELMER C. NIKI, JR.

Vice President of the  
Chicago Savings & Service, a National Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago and CECILIE T. RIES, ASSISTANT, Secretary of said Corporation,

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_.

Vice President and ASSISTANT Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument on their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said CECILIE T. RIES, ASSISTANT Secretary did also then and there acknowledge that he, as cashier of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10TH day of JANUARY 1986  
Irene E. McDonald  
My COMMISSION EXPIRES MARCH 22, 2000  
Notary Public

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