

UNOFFICIAL COPY
REAL ESTATE MORTGAGE

86037830

THE MORTGAGOR(S) JOHN RUFFIN & MADALYN RUFFIN

of the VILLAGE OF MAYWOOD in the County of
COOK and State of Illinois, Mortgage(s) and Warrant(s)
to A TO Z ELECTRIC COMPANY

of the
VILLAGE OF MAYWOOD County of COOK

and State of Illinois to secure the payment of a certain retail installment
contract, executed by the mortgagor(s), bearing even date herewith, to
A TO Z ELECTRIC COMPANY

Above Space For Recorder's Use Only

Seller, the following described real estate together with all
improvements thereon; to wit: (If legal description is not included herein at the time of execution, the mortgagee is authorized
to insert it thereafter.)

PROPERTY COMMONLY KNOWN AS:

429 SOUTH 16TH AVENUE
MAYWOOD, ILLINOIS 60153

situated in the County of COOK in the State of Illinois, hereby releasing and waiving all rights
under and by virtue of the Homestead Exemption Laws of this State

Dated this 9th day of JANUARY, 1986

I certify that the above Real Estate Mortgage was signed
by Mortgagor(s) in my presence.

Dan R. [Signature]

Witness

Witness

[Signature] (SEAL)

JOHN RUFFIN

[Signature] (SEAL)

MADALYN RUFFIN

(SEAL)

(SEAL)

(Please print or type names below signatures)

This instrument was prepared by HARVEY JOHNSON

5030 W. LAWRENCE AVE., CHICAGO, IL. 60630

(Address)

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Property of Cook County Clerk's Office

NOT-01 RECORDED
TOLL: 1800-5785 01/28/96 09:57:00
8831 0 0 4-84-087080

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Real Estate Mortgage

JOHN RUFFIN

MADALYN RUFFIN

TO

A TO E ELECTRIC COMPANY

By [Signature]

For value received, this mortgage is hereby assigned to Midland Finance Co. this

24 day of January

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By [Signature]
[Signature]



MAIL TO:

MIDLAND FINANCE CO.
7541 N. Western Ave.
Chicago, Illinois 60645

CO 04 188

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