

ASSIGNMENT OF MORTGAGE

Loan No.

## Know All Men by These Presents: Pre-Stamped Envelope Attached

Mat on this

day of AUGUST . 1985

Commonwealth Eastern Mortgage Corporation (formerly Jersey Mortgage Company) 600 South Avenue, West

a corporation duly organized and existing under and by virtue of the laws of the State of New Jersey, having its principal office in the City of Westfield, County of Union, and State of New Jersey, party of the first part, for good and valuable consideration heretofure paid or to he paid by Commonwealth Savings Association, having its principal office at

Westfield, New Jersey 07091-0398

2223 West Loop South Houston, Texas 77027

and state of

. County of

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party of the second part at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged. has granted, by gained, jold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its

day of AUGUST

successors and assigns, a certain Indenture of Mortgage bearing date the lay of AUGUST One Thousand Nine Hundred and Expirty Five made by Michael J. STOPKA AND MARILYN S. STOPKA,

HIS WIFE

on lands in the

VILLAGI OF ARLINGTON REIGHTS, COUNTY OF COOK, STATE OFILLINGIS

to secure the payment of the sum co NINETY FOUR THOUSAND ONE HUNDRED AND NO/100 August c. 1985 COOK Liffice of the County of in the Recorders Book of Mortuages, pages 85138240

840 S. BEVERLY AFLINGTON HEIGHTS, EL 60108 Known as -

Tax I.D. # 03-32-424-012

Together with the bond or obligation therein described, and the money due and to grow due thereon, with interest. To have and to Hold, the same unto the said party of the second its successors or assigns forever, provided however, that the conveyance herein shall be effective is by the payment in full by the Assignee of the full consideration for this transfer, and until succeptiment in full the Assignor shall retain full ownership rights in the Note or Bond and Morigage, and

LOT 12 IN BLOCK I IN LAURINWOOD A SUBDIVISION OF THE LEST 1/2 OF THE EAST 40 ACRES OF THAT PART LYING SOUTH OF THE NORTY 685.4 FEET OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 CORTY, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

#03-33-433-005 Se.

subject only to the proviso in the said indenture of Mortgage mentioned: Aid the party of the first part does hereby make, constitue, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said mone; and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now du, and owing upon the said and Mortgage t'e sum of \$ 94,100.00

NINETY FOUR THOUSAND ONE HUNDRED AND NO/100 ----Dollars 11.02 principal and interest thereon to be computed at the rate of 19 85 . per cent, per annum from the 1 3T day of OCTOBER

In Witness Whereof, the said party of the first part hath caused its corporate Seal to be Vice hereto affixed and attested by its Assistant-Secretary, and these presents to be signed by its 1985 2ND AUGUST President, this

Attest:

COMMC NWEALTH EASTERN MORTGAGE CORPORATION

JOY FINLAYSON Prepared by: . COMMONWEALTH EASTERN MTG

5005 NEWPORT DR

ROLLING MEADOWS IL 60008



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Assignments of Mortgages for said Contr. on ₹. and recorded in Book the County of Received in the o'clock, in the 2 3

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PART ARREST TO TAKE

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