THIS RELEASE SHALL BE FILED WITH

THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

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Loan No. 01-02-022456	the above space for recorders use only	
KNOW ALL MEN BY THESE PRESENTS, The corporation existing under the laws of the Unit the receipt whereof is hereby acknowledged, do	nat STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION ited States, in consideration of one dollar, and other good and valuables hereby release, convey and quit-claim unto	OF CHICAGO, A le consideration
ANTHONY KANTOR /	AND PAULINE KANTOR, his wife	
all the right, title, interest, claim, or demand y the Recorder's Office of Cook	whatsoever it may have acquired in, through or by a certain Mortgage County, in the State of Illinois, as Document Number 19-77	Deed, recorded i
Assignment of Rents, recorded in the Reco	order's Office of Cook County, in the State of Illino	is, as Documen
Number 19 773 653 , to t	the premises therein described situated in the County of Cook	, State o
Avenue subdivision of th the North East Quarter of North, Range 13, East of	6 in Cobe and Mc Kinnon's 59th Street and Wes he South East Quarter of the North East Quarter of the South East Quarter of Section 13, Townsh The Third Principal Meridina, in Cook County,	and ip 38
Index # 19-13-225-039-00	000 and 19-13-225-038-0000	
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· · · · · · · · · · · · · · · · · · ·	Standard Federal Savings and Loan Association of Chicago has cau	-
seal to be hereto affixed, and has caused its na	me to be signed to these presents by its Asst. Vice President, and att	-
seal to be hereto affixed, and has caused its na	me to be signed to these previous by its Asst. Vice President, and att December A.D. 19-85	-
seal to be hereto affixed, and has caused its na	me to be signed to these presents by its Asst. Vice President, and att	-
seal to be hereto affixed, and has caused its na	me to be signed to these present by its Asst. Vice President, and att December A.D. 19 85 STANDALD FEDERAL SAVINGS AND LOAN ALSOCIATION OF CHICAGO	-
seal to be hereto affixed, and has caused its na	me to be signed to these present by its Asst. Vice President, and att December A.D. 19 85 STANDARD FEDERAL SAVINGS AND LOAN ALSOCIATION OF CHICAGO By: By: By: By: By: By: By: By	-
seal to be hereto affixed, and has caused its na Secretary, this 16th day of p	me to be signed to these present by its Asst. Vice President, and att December A.D. 19 85 STANDALD FEDERAL SAVINGS AND LOAN ALSOCIATION OF CHICAGO By: Attest: At	-
seal to be hereto affixed, and has caused its nat Secretary, this 16th day of p (SEAL)	me to be signed to these present by its Asst. Vice President, and att December A.D. 19 85 STANDARD FEDERAL SAVINGS AND LOAN ALSOCIATION OF CHICAGO By: By: By: By: By: By: By: By	-
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SEAL) STATE OF ILLINOIS) COUNTY OF COOK) I, the undersigned, a Notary Public in and for someone are subscribed to the foregoing instrument and delivered the said instrument in writing as corporation to be affixed thereto pursuant to aut	me to be signed to these present by its Asst. Vice President, and att December A.D. 19 85 STANDALD FEDERAL SAVINGS AND LOAN ALSOCIATION OF CHICAGO By: Attest: At	e persons whose standard Federal that they signed rate soal of said
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Maria Martinez 4192 S. Archer Avenue Chicago, Illinois 80832

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