

UNOFFICIAL COPY

09-58-64820

86038908

KNOW ALL MEN BY THESE PRESENTS, That the _____

Citibank N.A. Builder Loans

a corporation of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Thomas E. Hunt and Diana L. Hunt, his wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 28th day of May, 19 82, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 25891844, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit: DD-34-106-021507

Lot 21 in Block 5 in Plum Grove Creek Phase 3, being a subdivision of part of the Southwest ¼ of Section 27, and part of the Northwest ¼ of Section 34, Township 42 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded August 20, 1980 as Document 25954065, in Cook County, Illinois.

**POR THE PROTECTION OF THE OWNER,
THE DEED OR DEEDS SHALL BE FILED WITH
THE REGISTER OF DEEDS IN WHOSE
POWER THE MORTGAGE OR DEED OF
TRUST WAS FILED**

86038908

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Citibank N.A. Builder Loans

has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 7th day of January, 1986.

Citicorp Homeowners, Inc., Attorney in
fact for Citibank, N.A. (f/k/a First National
City Bank) a National Banking Association
organized under the laws of the United
States of America

Citibank N.A. Builder Loans

By Peter A. Dean President
Peter A. Dean, Vice President President

Attest: Linda Whitaker Secretary
LINDA WHITAKER Secretary
ASSISTANT SECRETARY

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RELEASE DEED

By Corporation

MAIL TO:

BOX 198

ADDRESS OF PROPERTY:

TO

DEPT-01 RECORDING
\$11.00
#19941 01 C * 86-038908
T#2333 TRAIN 1558 01/28/86 14:47:00

-86-038908

RECEIVED
FEB 1 1986
COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE

GIVEN under my hand and effected seal this 7th day of January 1986
free and voluntary act of said corporation, for the uses and purposes herein set forth.
given by the Board of executed corporation, as their free and voluntary act, and as the
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
signed and delivered the said instrument as Vice President and Assistant Secretary; I have
and severally acknowledged that as such Vice President and Assistant Secretary; I have
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
personally known to me to be the Vice President of the Cicero Homeowners, Inc.
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Peter A. Dean
I, Peter A. Dean,
Bennetts J. Bryant

STATE OF MISSOURI COUNTY OF ST. LOUIS
SS.