

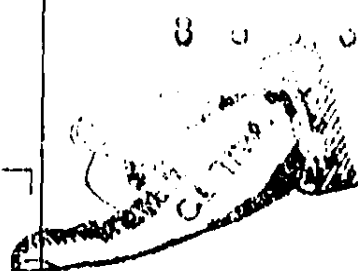
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PREPARED BY:

C. LAWSON
2100 SOUTH INDIANA
CHICAGO, ILLINOIS 60616

86038382

AND WHEN RECORDED MAIL TO
1ST STANDARD MORTGAGE
CORPORATION



NAME
ADDRESS
CITY & STATE
2100 SOUTH INDIANA
CHICAGO, ILLINOIS 60616

198503-5

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 25, 1986

JOSEPH GLASPER AND LUCY M. GLASPER, HUSBAND AND WIFE

, executed by

to 1ST STANDARD MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
place of business is 2100 SOUTH INDIANA, CHICAGO, ILLINOIS 60616

and who's principal

and recorded in Book/Volume No. **86-038381** COOK

page (s)

as Document

County Records, State of Illinois described hereinafter as follows:

LOT 92 IN J. E. MERRION NOB HILL ADDITION TO COUNTRY CLUB HILLS, A
RESUBDIVISION OF LOTS 22 TO 75 INCLUSIVE, LOTS 157 TO 186 INCLUSIVE,
AND LOTS 208 TO 223 INCLUSIVE, TOGETHER WITH VACATED STREETS IN J. E.
MERRION COUNTRY CLUB HILLS 6TH ADDITION, A SUBDIVISION OF PART OF THE
WEST 3/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE
13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

28-26-108-050 M

COMMONLY KNOWN AS 3742 WEST 169TH STREET
COUNTRY CLUB HILLS, ILLINOIS 60477

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

1ST STANDARD MORTGAGE
CORPORATION

STATE OF ILLINOIS
COUNTY OF

By:

By:

It's: President/Executive Vice-President

Witness:

On COOK Will this day before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared Sherman Threatt
to me personally known, who, being duly sworn by me, did
say that he/she is the Christine M. Lawson
President/Executive Vice-President
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Walter Cochran County, IL
My Commission Expires 3/23/89

(THIS AREA FOR OFFICIAL USE ONLY)

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1/22/2014 10:12

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-DR-032325