

THIS INSTRUMENT WAS PREPARED BY: 11-14-70 86039578
Warren C. Haskin
70 West Madison Street
Chicago, Illinois 60602

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R E L E A S E D E E D

(The Above Space For
Recorder's Use Only)

General Electric Credit Corporation, a New York corporation, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release, convey and quit-claim unto American National Bank and Trust Company of Chicago as trustee under trust agreement dated November 21, 1985 and known as Trust No. 65715, its successors and assigns, all the right, title, interest, claim, or demand whatsoever which the grantor may have acquired in, through or by a certain Trust Deed recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 25865977 to the premises situated in the County of Cook, State of Illinois, described in the Rider attached hereto and made a part hereof together with all the appurtenances and privileges thereunto belonging or appertaining.

In witness whereof, General Electric Credit Corporation has caused this instrument to be signed by its *Vice President* and attested by its *Attesting* Secretary and its corporate seal to be hereto affixed

(Date) 1/2/86

GENERAL ELECTRIC CREDIT CORPORATION

By *[Signature]*

Attest
[Signature]
Attesting Secretary

7017 788 D3

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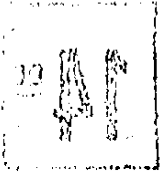
COOK COUNTY, ILLINOIS
RECORDER OF DEEDS

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STATE OF Connecticut
COUNTY OF Fairfield) SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Vice President and Attesting Secretary of General Electric Credit Corporation, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Attesting Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth; and the said Attesting Secretary then and there acknowledged that said Attesting Secretary, as custodian of the corporate seal of said Corporation, caused the corporate seal of said Corporation to be affixed to said instrument as said Attesting Secretary's own free and voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

CATHERINE J. WELSH
NOTARY PUBLIC
MY COMMISSION EXPIRES MARCH 31, 1989

(Date) 1/2/86

Notary Public Catherine J. Welsh

Recorder's Office Box No. 136

Street Address of Above Described
Property: 4444 and 4457 South
Kildare Avenue, Chicago, Illinois

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10/15/2013

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LEGAL DESCRIPTION RIDER 0 3 9 5 7 8

✓ PARCEL 1: ~~17-~~ 19.03-400-025

THAT PART OF LOT "B" IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTH WEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CIRCUIT COURT PARTITION RECORDED ON APRIL 29, 1897 IN BOOK 67 OF PLATS, PAGE 44 AS DOCUMENT NUMBER 2530529, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SOUTH KILDARE BOULEVARD (A PRIVATE STREET) AND THE NORTH LINE OF WEST 45TH (A PRIVATE STREET) THENCE NORTH ALONG SAID WEST LINE OF SOUTH KILDARE BOULEVARD TO ITS INTERSECTION WITH A LINE PARALLEL TO AND 935.32 FEET SOUTH OF THE EAST AND WEST CENTER LINE OF SAID SECTION 3; THENCE WEST ALONG SAID DESCRIBED PARALLEL LINE TO A POINT 83 FEET WEST OF THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO ITS POINT OF INTERSECTION WITH A LINE PARALLEL TO AND 953.57 FEET SOUTH OF SAID EAST AND WEST CENTER LINE OF SECTION 3 SAID POINT OF INTERSECTION BEING 24.93 FEET EAST OF SAID NORTH AND SOUTH CENTER LINE OF SECTION 3; THENCE EAST ALONG LAST DESCRIBED PARALLEL LINE TO ITS INTERSECTION WITH A LINE PARALLEL TO AND 119.93 FEET EAST OF SAID NORTH AND SOUTH CENTER LINE OF SECTION 3; THENCE SOUTH ALONG LAST DESCRIBED PARALLEL LINE TO ITS INTERSECTION WITH SAID NORTH LINE OF WEST 45TH ST; THENCE EAST ALONG SAID NORTH LINE OF WEST 45TH STREET TO THE PLACE OF BEGINNING;

THE FOREGOING DESCRIPTION IS BASED ON THE FOLLOWING DEFINITIONS: SOUTH KILDARE BLVD IS DEFINED AS A STRIP OF LAND LYING IN LOT "A" OF THE SUBDIVISION RECORDED IN BOOK 59 OF PLATS, PAGE 32 AS DOCUMENT 1924571 AND IN LOT "B" OF THE SUBDIVISION RECORDED IN BOOK 57 OF PLATS PAGE 44 AS DOCUMENT 2530529 WHICH IS 80 FEET IN WIDTH BEING 23 FEET ON THE EAST SIDE AND 47 FEET ON THE WEST SIDE OF A LINE WHICH COMMENCES AT A POINT IN THE NORTH LINE OF WEST 47TH STREET, 622.93 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND EXTENDS THENCE NORTHERLY ON A LINE PARALLEL TO THE NORTH AND SOUTH CENTER LINE OF SECTION 3 TO THE NORTH LINE EXTENDED WESTERLY OF RE-ESTABLISHED DISTRICT BOULEVARD WEST 45TH STREET IS DEFINED AS A STRIP OF LAND LYING IN BLOCK "B" OF THE SUBDIVISION RECORDED IN BOOK 67 OF PLATS, PAGE 44 ON APRIL 29, 1897 AS DOCUMENT 2530529 WHICH IS 66 FEET IN WIDTH EXTENDING WESTERLY FROM A STRAIGHT LINE PARALLEL TO AND 1,008.93 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SECTION 3, BEING THE EAST LINE OF SOUTH TRIPP AVENUE, EXTENDED NORTHERLY TO A STRAIGHT LINE PARALLEL TO AND 473.07 FEET WEST OF SAID NORTH AND SOUTH CENTER LINE OF SECTION 3; THE SOUTH LINE OF SAID STRIP IS A STRAIGHT LINE PARALLEL TO AND 1,366.32 FEET SOUTH OF SAID EAST AND WEST CENTER LINE OF SECTION 3, THE NORTH LINE OF SAID STRIP IS A STRAIGHT LINE PARALLEL TO AND 66 FEET NORTH OF THE SOUTH LINE OF SAID STRIP. THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3 IS DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID SECTION 3 MEASURED 2,648.14 FEET WEST FROM THE NORTH EAST CORNER OF SAID SECTION 3 AND MEASURED 2,642.84 FEET EAST FROM THE NORTH WEST CORNER OF SAID SECTION 3; TO A POINT ON THE SOUTH LINE OF SAID SECTION

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3 MEASURED 2,669.37 FEET WEST FROM THE SOUTH EAST CORNER OF SECTION 3 AND MEASURED 2,668.04 FEET EAST FROM THE SOUTH WEST CORNER OF SAID SECTION 3. THE EAST AND WEST CENTER LINE OF SAID SECTION 3 IS DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID SECTION 3 MEASURED 2,597.19 FEET SOUTH FROM THE NORTH EAST CORNER OF SAID SECTION 3 AND MEASURED 2,669.84 FEET NORTH FROM THE SOUTH EAST CORNER OF SAID SECTION 3 TO A POINT ON THE WEST LINE OF SAID SECTION 3 MEASURED 2,598.77 FEET SOUTH FROM THE NORTH WEST CORNER OF SAID SECTION 3 AND MEASURED 2,661.19 FEET NORTH FROM THE SOUTH WEST CORNER OF SAID SECTION 3, IN COOK COUNTY, ILLINOIS;

✓ PARCEL 2.

19-03-400-015

THAT PART OF LOT B IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTH WEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CIRCUIT COURT PARTITION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS ON APRIL 29, 1897, IN BOOK 67 OF PLATS, PAGE 44, AS DOCUMENT 2530529, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF A LINE 1113.32 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF SAID SECTION 3, SAID LINE BEING THE NORTH LINE OF A PARCEL OF LAND CONVEYED TO BARNEY E. HOKIN AND OTHERS BY TRUSTEES OF THE CENTRAL MANUFACTURING DISTRICT BY DEED DATED DECEMBER 31, 1941 AND RECORDED JANUARY 2, 1942 AS DOCUMENT 12819910, AND THE EAST LINE OF SOUTH KILDARE AVENUE (A PRIVATE STREET), SAID EAST LINE BEING 655.93 FEET EAST OF AND PARALLEL TO THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3, THENCE NORTH ALONG SAID EAST LINE OF SOUTH KILDARE AVENUE TO ITS INTERSECTION WITH A LINE 958.32 FEET SOUTH OF AND PARALLEL TO SAID EAST AND WEST CENTER LINE OF SECTION 3; THENCE EAST ALONG LAST DESCRIBED PARALLEL LINE TO ITS INTERSECTION WITH A LINE 784.43 FEET EAST OF AND PARALLEL TO SAID NORTH AND SOUTH CENTER LINE OF SECTION 3; THENCE SOUTH ALONG LAST DESCRIBED PARALLEL LINE TO ITS INTERSECTION WITH AFORESAID LINE 1113.32 FEET SOUTH OF AND PARALLEL TO SAID EAST AND WEST CENTER LINE OF SECTION 3; THENCE WEST ALONG LAST DESCRIBED LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

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✓ PARCEL 3:

19-03-400-004

THAT PART OF LOT "B" IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTH WEST 1/4, LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CIRCUIT COURT PARTITION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON APRIL 29, 1897 IN BOOK 67 OF PLATS PAGE 44 AS DOCUMENT 2530529 BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF WEST 45TH STREET (A PRIVATE STREET) SAID NORTH LINE OF WEST 45TH STREET BEING 1300.32 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF SECTION 3, AND THE EAST LINE OF SOUTH KILDARE AVENUE (A PRIVATE STREET), SAID EAST LINE OF SOUTH KILDARE AVENUE BEING 655.93 FEET EAST OF AND PARALLEL TO THE AND SOUTH CENTER LINE OF SECTION 3; THENCE NORTH ALONG SAID EAST LINE OF SOUTH KILDARE AVENUE TO ITS INTERSECTION WITH A LINE 1113.32 FEET SOUTH OF AND PARALLEL TO SAID EAST AND WEST CENTER LINE; THENCE EAST ALONG SAID LAST DESCRIBED PARALLEL LINE TO ITS INTERSECTION WITH A LINE 784.43 FEET EAST OF AND PARALLEL TO SAID NORTH AND SOUTH CENTER LINE; THENCE SOUTH ALONG LAST DESCRIBED PARALLEL LINE TO ITS INTERSECTION WITH SAID NORTH LINE OF WEST 45TH STREET; THENCE WEST ALONG SAID NORTH LINE OF WEST 45TH STREET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX NUMBERS:

✓ 19-03-400-004 ✓

19-03-400-015 ✓

19-03-400-025 ✓

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