86039854

**SHORT FORM OF
DISCHARGE OF MORTGAGE FOR CORPORATIONS**

Know All Men by These Presents,   That a certain Indenture of Mortgage, bearing date the

...........3rd........... day of.......February........ 19....83 made and executed by

...........David S. Krischer, bachelor and Margaret E. Nelson, spinster...........

of the first part, to.........Manufacturers Hanover Mortgage Corporation...........

of the second part, and recorded in the office of the Register of Deeds for the County of.........Cook.........,

Illinois   Document # 26 495 910

UNIT NUMBER TWO (2) IN THE NEWGARD CONDOMINIUM HOMES, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH TEN (10) FEET OF LOT TWO (2) AND THE NORTH TWENTY THREE (23) FEET OF LOT THREE (3) IN BLOCK TWO (2) IN THE SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF SECTION THIRTY TWO (32), TOWNSHIP FORTY ONE (41) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25652071, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
PIN # 11-32-310-037-1002   664B NEWGARD #2, CH60, IL

is fully paid, satisfied and discharged.

Dated this...........7th........... day of.......November........ 19...85.

11-32-310-037-1002

CJC

MANUFACTURERS HANOVER MORTGAGE CORPORATION

Whose address is..27555 FARMINGTON ROAD.........

FARMINGTON HILLS, MICHIGAN 48018.

Signed in the presence of:

Linda Stiles
Linda Stiles

Cindy Taylor
Cindy Taylor

By *[signature]*
WILLIAM G. MIRCH, ASSOCIATE VICE PRESIDENT

By *[signature]*
JANET A. RAY, ASSOCIATE VICE PRESIDENT

CORPORATE
SEAL

STATE OF MICHIGAN,

County of........OAKLAND............   } ss.

On this...........7th........... day of.......November........ 19..85... before me appeared

...WILLIAM G. MIRCH...........   and.........JANET A. RAY...........

to me personally known who, being by me duly sworn, did say that they are respectively the...........

...ASSOCIATE VICE PRESIDENT...........   and.........ASSOCIATE VICE PRESIDENT...........

of the ...MANUFACTURERS HANOVER MORTGAGE CORPORATION.............., and that the seal affixed to said

instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of

said corporation, by authority of its Board of Directors, and.........WILLIAM G. MIRCH...........

and ....JANET A. RAY...........acknowledged said instrument to be the free act and deed

of said corporation.

CATHERINE ANN KISH
Notary Public, Wayne County, Michigan
Acting in Oakland County, Michigan
My Commission Expires February 7, 1988

Catherine Ann Kish

Notary Public,
County, Michigan

My commission expires...........

BOX 156

When recorded return to: *Jones P.C.*
Hoffman + Davis P.C.
30 W Monroe St
231/F-68 Chgo, Il 60603

Drafted By: *Andrea Hall*

Business Address:

MANUFACTURERS HANOVER
MORTGAGE CORPORATION
ATTN: PAYOFF
27555 FARMINGTON ROAD
P.O. BOX 1000
FARMINGTON HILLS, MICH. 48018

C 852062

86039854

DEPT-01 RECORDING $11.00
T#4444   TRAN 0531 01/29/86 09:40:00
#7232 # D   *-86-039854

86 039854

11.00