

ENMA No. 1120190251026
Servicer: TALMAN HOME MORTGAGE CORP
4242 N HARLEM -NORRIDGE IL 60634
Servicer Loan No.: 149977 7

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated FEBRUARY 1983, made by FERRI L. UNLAND; SPINSTER as mortgagor(s), to TALMAN HOME FED SAV & LOAN AND TO ENMA as mortgagee, recorded as Document No. 26533049, in Book No. _____, Page No. _____, in the office of the RECORDER OF DEEDS, COOK County, ILLINOIS, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the RECORDER OF DEEDS is hereby authorized and directed to release and discharge the same upon record.
SEE LEGAL DESCRIPTION ATTACHED

PROPERTY ADDRESS 1111 HOLLEY CT U-215
TAX # 167071190251026

Date: NOV 27 1985

WITNESSED: (Michigan and Ohio properties only)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: _____

Renay A. McKenzie
Renay A. McKenzie
Assistant Vice President

Attest: _____

Barbara J. Kosi
Barbara J. Kosi
Assistant Secretary

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, this NOV 27 1985 (date), by Renay A. McKenzie, Assistant Vice President, and Barbara J. Kosi, Assistant Secretary, of Federal National Mortgage Association, a United States corporation, on behalf of the corporation.

Herta M. Dobbert
Herta M. Dobbert, Notary Public

My commission expires: DEC 6 1987

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.

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UNOFFICIAL COPY

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UNIT 215 IN HOLLEY COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 7 AND 8 (EXCEPT THE SOUTH 208 FEET OF SAID LOTS) LYING SOUTH OF THE SOUTH LINE OF HOLLEY COURT IN SKINNERS SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25613990 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

BM

PERMANENT TAX NUMBER: 16-07-119-025-1026.
COMMONLY KNOWN AS: 1111 HOLLEY COURT
OAK PARK, ILLINOIS

DEPT-01 RECORDING \$12.00
T#4444 TRAN 0531 01/29/86 09:43:00
#7248 # D *-86-039870

86 039870

made by: Beta 152
Sandra Burns
3/18 Sale
Oak Park, IL
60301

12.00