SATISFACTION	OF MORTGAGE	
FOR VALUE RECEIVED the undersioned a national bank organized and operating u	AT LAMBRICO PTIONAL BRINK OF CHICAGO	٠,
a national bank organized and operating u	nder an Act of Congress, with place	of
business in the City of Chicago and State declare that a certain real estate mortga	ge in the original principal sum of	ıd
Ten Thousand and no/100ths	<u>X</u> , m	nade,
executed and delivered under date of	April 16, 1982 x	٠
A.D., to <u>Mid-America National Bank</u> as mortgagee, by <u>John Williams</u>	X X	
as mortgagors, and recorded as Document Nu	mber 26207622 \ \ Book	• •
Page iff Chi which said mortgage covers real estate si	tuated in the County of Cook &	. '
described as follows:	/, and more particulari	Y
***Lot 22 in Block 5 in Weddell and Cox's East & of Section 20, Township 38 North Principal Meridian in Cook County, Illi	, Range 14, East of the Third	
PIN: 7-0.20-208-022 MM NKA: 6753 5 Racine Chicago, IC		
NKA 6753 5 Racine		
Chicago, Ec		
which said mortgage is assigned from		_
	ATIONAL BANK OF CHICAGO, under date ecorded as Document Number	
Book Page	, in the County of	
, State of	, under date of cured thereby fully paid satisifed	
and discharged, and said mortgage is hereb	by fully released, and said	
hereby authorized and directed to enter of	bunty, State of is	_
of said mortgage and of the note evidence	g said debt, and the said release.	**
IN WITNESS WHEREOF, the said MID-AME	ICA NATIONAL BANK OF CHICAGO has	
caused these presents duly to be signed by attested by <u>KENT CLINE</u>	JOSEPH C. SASSO On this 8th day of	and
	i.D. //,	*
	MID AMERICA NATIONAL BANK OF CHICAC	GO
	C (2)	
	By today C Daass U.	
ATTESTED:		
By Land	1,0	38
STATE OF ILLINOIS)		Ď.
) ss COUNTY OF COOK)	V _{FF} .	399
	"	ॲ
I, Leslie N. Nelson County and State aforesaid, do hereby cert and Cashiar and Kent Cline, Chief Ex	, a Notary Public in and for the Ify that Joseph C. Sasso, Vice Preside	ىن nt
, respectively, of	MID-AMERICA NATIONAL BANK OF CHICAG	30,
personally known to me to be the same personage instrument as such officers, appointed and delivered that they signed and delivered oluntary act and as the free and voluntary	eared before me this day in person a d the said instrument as their free y act of said corporation. for the	ınd
uses a nd purposes therein set forth; and the	he said	Id
ank seal to uses and purposes therein set		
GIVEN under my hand and Notarial Seal 9 86 , A.D.	TRIE Sek MAU OF lanuary	
**************************************	Oli January	*******
		
	Notary Public	

My Commission Expires June 29, 1988

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DEPT-01 RECORDING \$11.2 T#4444 TRAN 0513 01/28/86 15:25:00 #7199 # D # - BA-037053

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Stopperty of County Clarks

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ABOUT OF THE CONTRACT AND A MENT OF THE

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