

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

86040649

LEGAL FORMS GEORGE E. COLE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WILL ROGERS SR. AND GENEVA ROGERS, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 18TH day of APRIL 1961, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 18 142 095, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

Lot 12 in First Addition to Harvard Resubdivision of lots 19 to 36 inclusive in Block 2 and on Lots 22 to 42 in Block 7 in Forsythe's Subdivision of the North 32 acres of the South 55 acres of the West 1/2 of the North East 1/4 of Section 33, Township 38 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois

PERMANENT INDEX NUMBER 20-33-210-015-0000 Property Address 8049 Princeton, Chicago, Illinois 60620

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 16th day of DECEMBER, 1985.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By [Signature] VICE President Attest: [Signature] ASSISTANT Secretary

This instrument was prepared by Juanita Keefer 475 E. 162nd St. So. Holland, IL 60473 (NAME AND ADDRESS)

Loan No. 5250

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RELEASE ORDER  
By Copier/du

ADDRESS OF PROPERTY:

MAIL TO:

BOX 67

86040649

GEORGE E. COLE  
LEGAL FORMS

11 00

BOX 67

DEPT-01 RECORDING  
#7214 # 5 \* -86-040649  
\$11.00  
TAXES TRAM 6357 01/29/86 13:34:00

Property of Cook County Clerk

*[Signature]*  
NOTARY PUBLIC  
16th day of DECEMBER 19 85

act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
signed and delivered to said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they  
some persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
OF SOUTH HOLLAND a corporation, and RUTH A. GALLAGHER personally  
personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GLORIA M. RASMUSSEN  
a notary public

THE UNDERSIGNED  
STATE OF ILLINOIS  
COUNTY OF COOK  
SS.

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BOX 67

BOX 67