

UNOFFICIAL COPY

86040706

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office: 2401 S. Karlov Avenue, Chicago, Illinois 60626 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 640365-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Raymond F. Grabarczyk and Victoria L. Grabarczyk

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 24 126088 to the premises therein described to-wit: Assignment of Rents Recorded as Document # 24 126 089

LOT 14 IN BLK 3 TN RESUB OF BLKS 3 TO 6 INCL IN WABASH ADD TO CHICAGO IN SEC 25, T 38 N R 13 E OF THE 3RD PM IN COOK CO, ILL

PROPERTY ADDRESS 7735 S KEDZIE AVE CHGO ILL 60652

TAX # 1925317014



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 25 day of JULY 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Marie Cummings*  
Assistant Secretary

By: *John M. DeFalco*  
Assistant Vice-President

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, the day and year first above written.

*Marie De Falco*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
TALMAN HOME MORTGAGE CORPORATION  
4242 N. HARLEM AVE.  
CHICAGO, ILLINOIS 60634

NAME AND ADDRESS  
Recorder's Box #

Mail to:  
RAYMOND F GRABARCZYK

7735 S KEDZIE AVE

CHICAGO ILL 60652

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

*J.K. Miller*  
*Hand Lohle Co.*  
*L-38047-C7*

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TALMAN HOME

RELEASE OF MORTGAGE

THE ABOVE SPACE FOR RECORDS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
a corporation existing under the laws of the State of Illinois, and in consideration of the dollar and  
other valid and lawful considerations the receipt of which is hereby acknowledged, have granted, sold, conveyed,  
released and quitclaimed unto [Name], [Address], [City], [State], [Zip]

All the right title interest and claim in and to the above described premises, together with all the  
rights and appurtenances thereto in anywise connected therewith, unto the above named party, his heirs,  
administrators, assigns and assigns forever, together with the right to execute and record the same in the  
public records of the County of Cook, State of Illinois, to wit: [Book], [Page]

IN WITNESS WHEREOF, the Board of Directors of the above named corporation, has caused this instrument to be signed  
by its duly authorized officers and agents, and the same to be attested by its Secretary, and the seal of the  
said corporation to be hereunto set, this [Day] of [Month], 19[Year].

PROPERTY ADDRESS: [Address] CHICAGO, ILL. 606[Area]

DEPT-41 RECORDING  
TRN533 TRAN 1618 01/29/86 10:53  
62551 \* C \* -64-040706

13 00  
COOK COUNTY  
TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION  
60706-25

PROPERTY ADDRESS: [Address] CHICAGO, ILL. 606[Area]

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

ADVISOR

THIS INSTRUMENT WAS FILED FOR RECORDATION IN THE PUBLIC RECORDS OF THE COUNTY OF COOK, ILLINOIS, ON [Date] AT [Time] BY [Name], CLERK OF SAID COUNTY.



FOR THE PROTECTION OF THE REGISTERAR OR  
ORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION  
4321 N. MARSH AVE  
MORRIDGE ILLINOIS 60533  
NAME AND ADDRESS

CHICAGO, ILL. 606[Area]