## ASSIGNMENT OF MORTGAGE

FEDERAL HOME LOAN MORT	GAGE CORPORATION		
FEDERAL HOME LOAN MORTH	in and to cert	ain Note dated	<del></del>
OCTOBER 1, 1985 in face amount of	65,000.00	secured by a	Commen
ortgage dated OCTOBER 1, 1985 and NOVEMBER 6, 1985 as Document N	d recorded in		County
following real estate, to wit:	852(01)	, securin	g the
official description of the contract of the co			•
LOT 36 IN UNIT #2, PLEASANT HILL ESTATI OF THE SOUTH WEST % OF SECTION 22, TOWN PRINCIPAL MERIDIAN, ACCORDING TO THE P 16,588,756, BOOK OF 470, PAGES 46 & 47	NSHIP 42 NORTH, KAN LAT RECORDED MAY 23	1956 AS DOCUMENT	THIRD
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		A Company of the Comp	
leief			
TI 02-22-301-003			
roperty Address: 756 S. BENNETT ST	•		
PALATI L, IL 6000	67		
N WITNESS WHEREOF, said Assignor ereto affixed, and has caused it yellts vice President, and at 28TH day of DECEMBER, 19	s name to be si tested by its_c	gned to these i	resents
		INCOLN SAVINGS is Corporation	AND LOAN
	By: 2	15. Krohal	19
	DENNIS	B. KOSOBUCKI, VICE	PRESIDENT OF
•	Attest:	andrey to The	tava on
TATE OF ILLINOIS )	AUDR	EY J. VOTAVA, CORE	ORATE SECRETATE
) SS	· ///,		
OUNTY OF COOK )			3
JONII OI COOK			cñ
, the undersigned, a Notary Publ	ic in and for t	ha County and S	1+0+0 o fo mo 30
HEREBY CERTIFY that DENNIS B. KC o me to be the VICE President	DSOBUCKI	personally	known
nd AUDREY J. VOTAVA	, person	ally known to m	e to be
ne <u>corp.</u> Secretary of said Cor	rporation, and	personaliy know	m to me to
the same persons whose names at	re subscribed to	o the follegaing	instrument.
ppeared before me this day in per	rson and severa	lly acknowledge	d that as
ich VICE President and CORP	Secretary,	they signed and	delivered
ne said instrument and caused the	s corporate sea.	l of said corro	ration to
affixed thereto, pursuant to au said corporation, as their free	achority given	by the Board of	virectors.
d voluntary act and deed of said	d corporation	for the uses on	e Tee
erein set forth.	corporacion,	tor the uses an	arhoses
ven under my hand and official s	seal this 28T.	H day of DE	CEMBER
85	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	1/-	
	/// <i>/</i> // // // // // // // // // // // // //	1111	·
ommission expires: [14] Westmartin harding offices		MIMA CA L	( Jenne
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is document prepared by:	LAND OF LINCOI	LN SAVINGS & LO , HOFFMAN ESTAT	AN ES, IL 6019

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