

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, LAND OF LINCOLN SAVINGS AND LOAN, a Corporation organized and existing under the Laws of the State of Illinois, hereinafter referred to as Assignor, does hereby assign and convey to:

FEDERAL HOME LOAN MORTGAGE CORPORATION
all its right, title and interest in and to certain Note dated OCTOBER 1, 1985 in face amount of \$ 65,000.00 secured by a Mortgage dated OCTOBER 1, 1985 and recorded in COOK County on NOVEMBER 6, 1985 as Document No. 85270177, securing the following real estate, to wit:

LOT 36 IN UNIT #2, PLEASANT HILL ESTATES, A SUBDIVISION OF THE PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MAY 23, 1956 AS DOCUMENT NUMBER 16,588,756, BOOK OF 470, PAGES 46 & 47 IN COOK COUNTY, ILLINOIS.

PTI: 02-22-304-003
Property Address: 756 S. BENNETT ST.
PALATKA, ILL 60067

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORP. Secretary, this 28TH day of DECEMBER, 1985.

LAND OF LINCOLN SAVINGS AND LOAN
an Illinois Corporation

By: Dennis B. Kosobucki
DENNIS B. KOSOBUCKI, VICE PRESIDENT
Attest: Audrey J. Votava
AUDREY J. VOTAVA, CORPORATE SECRETARY

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that DENNIS B. KOSOBUCKI, personally known to me to be the VICE President of LAND OF LINCOLN SAVINGS AND LOAN, and AUDREY J. VOTAVA, personally known to me to be the CORP. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and CORP Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 28TH day of DECEMBER, 1985.

Commission expires: _____
Notary Public

This document prepared by: LAND OF LINCOLN SAVINGS & LOAN
1400 N. GANNON DRIVE, HOFFMAN ESTATES, IL 60194

PATRICIA ELDER

88-04021

86340751

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, I, the undersigned, of the County of Cook, State of Illinois, do hereby certify that the following is a true and correct copy of the original instrument as recorded in the office of the Clerk of Cook County, Illinois, on this _____ day of _____, 19____.

DEPT-01 RECORDING 1411
TR#333 TRN 1612 01/29/84 15:00
#6294 # C # 84-04078

Property of Cook County Clerk's Office

11⁰⁰ MAIL

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, do hereby certify that the following is a true and correct copy of the original instrument as recorded in the office of the Clerk of Cook County, Illinois, on this _____ day of _____, 19____.

Witness my hand and official seal this _____ day of _____, 19____.

Clerk of Cook County, Illinois

84-04078